

**Additional Modifications to the  
Pre-Submission Portsmouth Local Plan 2024  
and the  
Pre-Submission Portsmouth Local Plan Addendum 2025**

Version 2.0 24 September 2026



## Additional Modifications to the Pre-Submission Portsmouth Local Plan 2024 and the Pre-Submission Portsmouth Local Plan Addendum 2025

### Key to Additional Modifications:

Modifications to text are shown as underlined for additions and as ~~struck through~~ for deletions. How the modification is to be made is written in *italics*.

All references to paragraph numbers and footnotes relate the Pre-Submission Portsmouth Local Plan 2024 or the Pre-Submission Portsmouth Local Plan Addendum 2025, and do not take account of the deletion or addition of text. Footnotes in the Composite version of the Pre-Submission Portsmouth Local Plan (combining the 2024 and 2025 pre-submission plans) are numbered differently. Where modifications to footnotes are proposed it is made clear in this schedule which document the footnote number has come from.

This schedule replaces version 1.0 of PCC04.

Changes made in response to the MIQs have been given the prefix MIQ, and changes made in response to the Inspectors' Initial Questions [PCC06] have been given the prefix IQR. Both are then followed by AM for additional modifications. Modifications made before this have the prefix AM only.

The modifications are presented in chronological order as they will appear in the final Local Plan once the Pre-Submission Portsmouth Local Plan 2024 and the Pre-Submission Portsmouth Local Plan Addendum 2025 are combined (following the order in the Pre-Submission Portsmouth Local Plan Composite). Each section shaded dark blue, for example chapter number, denotes which document the modifications below it relate to.

Main Modifications are listed in a separate schedule PCC03.

| Modifica<br>tion<br>Referen<br>ce                                          | Policy/Para<br>graph           | Proposed Changes                                                                                                | Reason for<br>change |
|----------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Preface (Pre-Submission Portsmouth Local Plan Addendum 2025)</b>        |                                |                                                                                                                 |                      |
| AM1                                                                        | 0.7, 1 <sup>st</sup><br>bullet | <i>Amend 1st bullet:</i><br><br>Chapter 3: Development Strategy (paragraph 3.1 to <del>3.26</del> <u>3.25</u> ) | Typo                 |
| <b>Chapter 1: Introduction (Pre-Submission Portsmouth Local Plan 2024)</b> |                                |                                                                                                                 |                      |

| Modification Reference | Policy/Paragraph                  | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Reason for change                                                                                                      |
|------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| AM2                    | 1.7                               | <p><i>Amend paragraph:</i></p> <p>Portsmouth has been the home of the Royal Navy since the twelfth century and the armed forces form a significant part of the City's fabric. An estimated 37,600 people in Portsmouth are members of the armed forces community representing 18% of the total population. <u>The Ministry of Defence (MoD) makes a major contribution to the City's economy, including 13,000 jobs at His Majesty's Naval Base and it generates significant supply chain requirement in the marine and maritime engineering sectors. The presence of the MoD and the need to protect national security impacts development in parts of the City with the specific requirements for spatial separation, security and exclusion zones.</u></p> | In response to Defence Infrastructure Organisation (DIO) representation and agreed in Statement of Common Ground (SCG) |
| AM3                    | 1.11                              | <p><i>Amend paragraph:</i></p> <p>This is in line with the Imagine Portsmouth 2040 <del>vision</del> <u>Vision</u> and national policy that requires strategic policies to look ahead over a minimum fifteen-year period from adoption.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Typo                                                                                                                   |
| AM4                    | 1.14                              | <p><i>Amend 6<sup>th</sup> bullet point:</i></p> <p>The housing and economic development targets are the first policies in the chapters on Homes and <del>the</del> Thriving Economy.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Typo                                                                                                                   |
| AM5                    | 1.14 8 <sup>th</sup> bullet point | <p><i>Amend 8<sup>th</sup> bullet point:</i></p> <ul style="list-style-type: none"> <li>There are four appendices. The first lists all the development plan policies that will be superseded by this Local Plan, the second <del>and third</del> identifies small and medium sites for housing, <u>the third is the Housing Trajectory</u> and the fourth sets marketing requirements for change of use applications.</li> </ul>                                                                                                                                                                                                                                                                                                                              | Update re Addendum                                                                                                     |

| Modification Reference | Policy/Paragraph                            | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                           | Reason for change                |
|------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| AM6                    | 1.16                                        | <i>Amend paragraph:</i><br><br>All relevant development plan policies will be taken into account in determining planning applications, along with other material considerations <del>in a proportionate manner.</del>                                                                                                                                                                                      | Consistency with national policy |
| AM7                    | 1.17                                        | <i>Amend paragraph:</i><br><br>All the Local Plan policies are underpinned by relevant and up-to-date evidence, which is adequate and proportionate, focused tightly on supporting and justifying the policies concerned and <del>takes</del> <u>taking</u> into account relevant market signals.                                                                                                          | Typo                             |
| AM8                    | 1.17 footnote 9 (footnote 30 in Composite)  | <i>Amend footnote 9:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedeccc">https://www.portsmouth.gov.uk/newlocalplanevidencedeccc</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/PCC-Development-Viability-Assessment-Update_2024.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/PCC-Development-Viability-Assessment-Update_2024.pdf</a> | Updated link in footnote         |
| AM9                    | 1.17 footnote 11 (footnote 32 in Composite) | <i>Amend footnote 11:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidence">https://www.portsmouth.gov.uk/newlocalplanevidence</a><br><a href="https://www.portsmouth.gov.uk/services/development-and-planning/planning-policy/portsmouth-local-plan-evidence/">https://www.portsmouth.gov.uk/services/development-and-planning/planning-policy/portsmouth-local-plan-evidence/</a>      | Updated link in footnote         |
| AM10                   | 1.21                                        | <i>Add new 5th bullet point:</i><br><br><ul style="list-style-type: none"> <li>• <u>Portsmouth Pre-Submission Local Plan <sup>FN</sup> (2024)</u></li> </ul>                                                                                                                                                                                                                                               | Update                           |
| AM11                   | 1.21                                        | <i>Add new footnote:</i><br><br><ul style="list-style-type: none"> <li>• <a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/06/presubmission-portsmouth-local-plan-june-2024-aa-accessible.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/06/presubmission-portsmouth-local-plan-june-2024-aa-accessible.pdf</a></li> </ul>                                                        | Update                           |
| AM12                   | 1.21                                        | <i>Add new 6<sup>th</sup> bullet point:</i><br><br><ul style="list-style-type: none"> <li>• <u>Portsmouth Local Plan Addendum <sup>FN</sup> (2025)</u></li> </ul>                                                                                                                                                                                                                                          | Update re Addendum               |

| Modification Reference                                                                                                               | Policy/Paragraph                            | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                    | Reason for change                |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| AM13                                                                                                                                 | 1.21                                        | Add new footnote: <ul style="list-style-type: none"> <li><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2025/11/pre-submission-local-plan-addendum-nov-2025-aa-accessible.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2025/11/pre-submission-local-plan-addendum-nov-2025-aa-accessible.pdf</a></li> </ul>                                                                                                     | Update re Addendum               |
| AM14                                                                                                                                 | 1.26 footnote 19 (footnote 40 in Composite) | Amend footnote 19: <a href="https://www.portsmouth.gov.uk/newlocalplanevidencedoch">https://www.portsmouth.gov.uk/newlocalplanevidencedoch</a><br><a href="https://www.portsmouth.gov.uk/services/development-and-planning/planning-policy/portsmouth-local-plan-evidence/duty-to-cooperate/">https://www.portsmouth.gov.uk/services/development-and-planning/planning-policy/portsmouth-local-plan-evidence/duty-to-cooperate/</a> | Updated link in footnote         |
| <b>Chapter 2: Vision &amp; Objectives (Pre-Submission Portsmouth Local Plan 2024)</b>                                                |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |
|                                                                                                                                      |                                             | No additional modifications proposed to this section                                                                                                                                                                                                                                                                                                                                                                                |                                  |
| <b>Chapter 3: Development Strategy (Pre-Submission Portsmouth Local Plan Addendum 2025 - from paragraph A1 to A25)</b>               |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |
| AM15                                                                                                                                 | Chapter 3 Title                             | Amend title of Chapter 3<br><br>Chapter 3: Development Strategy & <u>Core Policies</u>                                                                                                                                                                                                                                                                                                                                              | Typo                             |
| <b>Chapter 3: Development Strategy &amp; Core Policies (Pre-Submission Portsmouth Local Plan 2024 - from paragraph 3.26 to 3.72)</b> |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |
| AM16                                                                                                                                 | 3.26                                        | Amend paragraph:<br><br>There are two core policies in this chapter, which provide the overarching framework for evaluating all development proposals in the City. The first core policy is on design and <u>seeking to achieve the</u> development of beautiful <u>high quality</u> places.                                                                                                                                        | Consistency with national policy |
| AM17                                                                                                                                 | 3.27                                        | Amend paragraph:<br><br>Well-designed developments and environments help to create better places and to instil a sense of place and belonging for <del>its</del> <u>their</u> users and residents. <del>The 2020 report from the Building Better, Building Beautiful Commission</del> <sup>31</sup> states that beauty 'is the benchmark that all new developments should meet. <u>High quality design is characterised</u>         | Consistency with national policy |

| Modification Reference | Policy/Paragraph                       | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Reason for change                        |
|------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|                        |                                        | <del>by It includes</del> everything that promotes a healthy and happy life, everything that makes a collection of buildings into a place, everything that turns anywhere into somewhere, and nowhere into home.                                                                                                                                                                                                                                                                                                                                               |                                          |
| AM18                   | 3.28                                   | <i>Amend paragraph:</i><br><br>The City benefits from many examples of <del>beautiful</del> <u>attractive</u> buildings and places at a range of scales. However, there is always scope for improvement. When poorly considered, a development's design - from individual details on a building to a masterplan for a major scheme - has the capacity to erode the overall quality of an area. In this context, achieving visually attractive high-quality outcomes, including buildings and places, within Portsmouth is an ongoing priority for the Council. | Consistency with national policy         |
| AM19                   | Footnote 31 (footnote 67 in Composite) | <i>Delete footnote 31:</i><br><br><del><a href="https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/861832/Living_with_beauty_BBBC_report.pdf">https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/861832/Living_with_beauty_BBBC_report.pdf</a></del>                                                                                                                                                                                                                 | Consistency with national policy         |
| AM20                   | 3.30                                   | <i>Amend paragraph:</i><br><br>Portsmouth should continue to recognise <u>and sustain</u> its unique maritime heritage and characteristics, whilst looking ahead to establishing itself as a City renowned for its high quality architecture and public spaces. It can then continue to thrive as a vibrant city, which people want to live, work, and visit.                                                                                                                                                                                                  | In response to rep from Historic England |
| AM21                   | 3.31                                   | <i>Amend paragraph:</i><br><br><del>Based on the Imagine Portsmouth 2040-vision</del> <u>Vision</u> that this Local Plan has adopted, a Design Vision for Portsmouth has been produced.                                                                                                                                                                                                                                                                                                                                                                        | Typo                                     |
| AM22                   | 3.37                                   | <i>Amend paragraph:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Typo                                     |

| Modifica<br>tion<br>Referen<br>ce | Policy/Para<br>graph                                                    | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                         | Reason for<br>change |
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|                                   |                                                                         | This is especially true for <del>Major Development-major development</del> proposals as they have a greater magnitude of impact and change upon the communities and built environment within a particular area. With these points in mind, proposals for <del>Major Development-major development</del> will be expected to fully document the project's design process and engagement through a Design and Access Statement or similar. |                      |
| AM23                              | PLP1:<br>Design (3)                                                     | <i>Amend policy:</i><br><br>3. Development proposals for large-scale <del>major development</del> <u>Major Development</u> and/or development of sites within a sensitive location will be permitted where they have positive regard to any design code or design guide relevant to the site.                                                                                                                                            | Typo                 |
| AM24                              | 3.40                                                                    | <i>Amend paragraph:</i><br><br>The design process of a proposal, especially <del>major developments</del> <u>Major Development</u> , should be well - followed and well-documented.                                                                                                                                                                                                                                                      | Typo                 |
| AM25                              | 3.41                                                                    | <i>Amend paragraph:</i><br><br>Large-scale <del>major developments</del> <u>Major Development</u> should be supported by detailed masterplans, or development frameworks and, where appropriate, design guides or codes.                                                                                                                                                                                                                 | Typo                 |
| AM26                              | PLP1:<br>Design (3,<br>footnote 34)<br>(footnote 70<br>in<br>Composite) | <i>Amend footnote 34:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedcm">https://www.portsmouth.gov.uk/newlocalplanevidencedcm</a><br><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2025/02/Urban_Characterisation_Study_2025-Update-of-March-2011-version.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2025/02/Urban Characterisation Study 2025-Update-of-March-2011-version.pdf</a>  | Updated<br>hyperlink |

| Modifica<br>tion<br>Referen<br>ce | Policy/Para<br>graph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Reason for<br>change |
|-----------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| AM27                              | 3.52                 | <i>Add new footnote and amend paragraph:</i><br><br>The Climate Change Strategy <sup>FN</sup> will be adapted in the future to determine new net negative targets.                                                                                                                                                                                                                                                                                                                                 | Add hyperlink        |
| AM28                              | 3.52                 | <i>Add new footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/03/Climate-Change-Strategy-2023-accessible-aa.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/03/Climate-Change-Strategy-2023-accessible-aa.pdf</a>                                                                                                                                                                                                                                      | New hyperlink        |
| AM29                              | 3.53                 | <i>Amend paragraph:</i><br><br>.....The City Council sets out in its Climate <del>Emergency</del> <u>Change</u> Strategy how it will respond to this emergency and outlines its first steps in this urgent race against time.                                                                                                                                                                                                                                                                      | Typo                 |
| AM30                              | 3.54                 | <i>Amend paragraph:</i><br><br>The Climate <del>Emergency</del> <u>Change</u> Strategy sets out specific interventions for all housing in the City <del>in order</del> to ensure Portsmouth residents have good quality homes. Efforts to support the transition to a low carbon future and be “future-fit” for changing climates needs to be enhanced <del>for</del> both <u>for</u> existing homes, buildings, and other infrastructure <del>but also in and for</del> new development projects. | Typo                 |
| AM31                              | 3.55                 | <i>Amend paragraph:</i><br><br>The Climate <del>Emergency</del> <u>Change</u> Strategy sets out a number of area specific mitigation measures.....                                                                                                                                                                                                                                                                                                                                                 | Typo                 |

| Modification Reference | Policy/Paragraph            | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reason for change                  |
|------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| AM32                   | PLP2: Climate Emergency (2) | <i>Amend policy:</i><br><br>2. Development proposals for <del>major development</del> <u>Major Development</u> must be supported by a Sustainability Statement, which clearly demonstrates how it meets the objectives set out in Part 1 of this policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Typo                               |
| AM33                   | 3.60                        | <i>Amend paragraph:</i><br><br>Direct greenhouse gas emissions from buildings accounted for <del>17%</del> <u>20%</u> of UK greenhouse <del>house</del> gas emissions. These emissions are mainly the result of burning fossil fuels for heating. Emissions from electricity use, known as indirect emissions, are caused primarily by the use of lighting and appliances. Development should minimise the amount of <del>Green House Gases</del> <u>greenhouse gases</u> that it emits during construction and across its lifetime.                                                                                                                                                                                                                                                                                                                            | Updated Data and Typos             |
| AM34                   | 3.64                        | <i>Amend paragraph:</i><br><br>.....This is the process by which the manmade surfaces of urban areas <del>that tend</del> like tarmac, concrete and stone, absorb and store heat all day, then reradiate at night.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Typo                               |
| AM35                   | 3.65                        | <i>Amend paragraph:</i><br><br>The other major risk from climate change for Portsmouth, is increased risk of flooding from the sea. The coastal nature of the City, coupled with the low-lying nature of Portsea Island means that Portsmouth is subject to an existing high level of flood risk. A significant proportion of the city falls within the Environment Agency flood zones 2 or 3, areas that are at medium or high risk of flooding and these areas of elevated flood risk will expand into the future due to sea level rise. Much of the city is protected or proposed to be protected by the North Portsea <sup>42</sup> and Southsea Coastal Schemes. The North Portsea scheme is designed to protect against a 1 in 500 year flood event and take account of the climate change to 2100, whilst the Southsea <sup>43</sup> scheme is protected | Replace incorrect policy reference |

| Modification Reference                                                                                                                                  | Policy/Paragraph                            | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Reason for change                                                                                                                |       |                                            |                                                                                                                                  |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|                                                                                                                                                         |                                             | to a 1 in 200 year standard. The future requirements for flood defence and resilience in the city are set out in Policy PLP2531. The position as set out in that policy has been informed by and SFRA level 1 carried out jointly with the authorities in the Partnership for South Hampshire and further detailed SFRA level 2 specific to Portsmouth.                                                                                                                                    |                                                                                                                                  |       |                                            |                                                                                                                                  |                                          |
| AM36                                                                                                                                                    | 3.70                                        | <i>Amend paragraph:</i><br><br>Opportunities should be maximised to reuse or recycle materials within the construction process, including the reuse of old <u>and historic</u> buildings where appropriate.                                                                                                                                                                                                                                                                                | In response to Energy Officer                                                                                                    |       |                                            |                                                                                                                                  |                                          |
| AM37                                                                                                                                                    | 3.70 footnote 46 (footnote 82 in Composite) | <i>Amend footnote:</i><br><br><a href="https://www.hants.gov.uk/landplanningandenvironment/strategic-planning/hampshire-minerals-waste-plan">https://www.hants.gov.uk/landplanningandenvironment/strategic-planning/hampshire-minerals-waste-plan</a><br><a href="https://www.hants.gov.uk/landplanningandenvironment/minerals-waste-planning/hampshire-minerals-waste-plan">https://www.hants.gov.uk/landplanningandenvironment/minerals-waste-planning/hampshire-minerals-waste-plan</a> | Update                                                                                                                           |       |                                            |                                                                                                                                  |                                          |
| AM38                                                                                                                                                    | 3.72                                        | <i>Amend paragraph:</i><br><br>Development proposals for <del>major development</del> <u>Major Development</u> must be supported by a Sustainability Statement either as a standalone document or as part of a Design and Access Statement.                                                                                                                                                                                                                                                | Typo                                                                                                                             |       |                                            |                                                                                                                                  |                                          |
| <b>Chapter 4: Strategic Sites (Pre-Submission Portsmouth Local Plan Addendum 2025 - from paragraph A26 up to end of Table 4.2, after paragraph A60)</b> |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                  |       |                                            |                                                                                                                                  |                                          |
| AM39                                                                                                                                                    | Table 4.1                                   | <i>Amend table:</i> <table border="1"> <tr> <td>Tipner West</td><td>1,000</td><td>25,000m<sup>2</sup> employment floorspace</td><td> <ul style="list-style-type: none"> <li>• Flood defences</li> <li>• Land <del>decontamination</del> <u>remediation</u></li> </ul> </td></tr> </table>                                                                                                                                                                                                  | Tipner West                                                                                                                      | 1,000 | 25,000m <sup>2</sup> employment floorspace | <ul style="list-style-type: none"> <li>• Flood defences</li> <li>• Land <del>decontamination</del> <u>remediation</u></li> </ul> | Feedback from PCC Contaminated Land Team |
| Tipner West                                                                                                                                             | 1,000                                       | 25,000m <sup>2</sup> employment floorspace                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>• Flood defences</li> <li>• Land <del>decontamination</del> <u>remediation</u></li> </ul> |       |                                            |                                                                                                                                  |                                          |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                  |                                                                                                                                                                                                                                        |  | Reason for change                        |
|------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|
|                        |                  |                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                                  | <ul style="list-style-type: none"> <li>• Conservation of heritage assets</li> <li>• Local shop and community facilities</li> <li>• Land safeguarded for new bridge</li> </ul>                                                          |  |                                          |
|                        |                  | Tipner East                                                                                                                                                                                                                                                                                                                                                                | 1,056 | 716m <sup>2</sup> commercial floorspace (Classes E, F1 and F2) 840 m <sup>2</sup> ancillary commercial uses at the transport hub | <ul style="list-style-type: none"> <li>• Transport hub with 2,650 car parking spaces</li> <li>• Flood defences</li> <li>• Land <del>decontamination</del> <u>remediation</u></li> <li>• Local shop and community facilities</li> </ul> |  |                                          |
| AM40                   | A30              | <i>Amend paragraph:</i><br><br>Tipner West is allocated as a strategic site because, alongside Tipner East, it will form a new gateway to the City. Tipner West will deliver new homes and jobs along with site-wide land <del>decontamination</del> <u>remediation</u> and/or capping and new sea defences which will also benefit the northern part of Portsea Island... |       |                                                                                                                                  |                                                                                                                                                                                                                                        |  | Feedback from PCC Contaminated Land Team |
| AM41                   | A32              | <i>Amend paragraph:</i><br><br>These homes will also help to fund critical sea defence infrastructure for the site as well as land <del>decontamination</del> <u>contaminated land remediation measures</u> to protect...                                                                                                                                                  |       |                                                                                                                                  |                                                                                                                                                                                                                                        |  | Feedback from PCC Contaminated Land Team |

| Modification Reference                                                                                                                       | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                | Reason for change                                                                    |         |                                                                                         |                                                          |                                          |
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| AM42                                                                                                                                         | A42              | <p><i>Amend paragraph:</i></p> <p>The purpose of this policy is to allocate Tipner West as part of a new gateway to Portsmouth with the provision of new employment, homes, flood defences, <del>decontamination</del> <u>land remediation</u> and safeguarding of land for a new bridge to the mainland.</p>                                   | Feedback from PCC Contaminated Land Team                                             |         |                                                                                         |                                                          |                                          |
| AM43                                                                                                                                         | Table 4.2        | <p><i>Amend table:</i></p> <table border="1"> <tr> <td>Sea defences, land <del>decontamination</del> remediation-and land raising/servicing</td><td>2025-30</td><td>In line with site-wide approved phasing strategy and planning condition/legal agreement</td><td>To be completed prior to the commencement of development</td></tr> </table> | Sea defences, land <del>decontamination</del> remediation-and land raising/servicing | 2025-30 | In line with site-wide approved phasing strategy and planning condition/legal agreement | To be completed prior to the commencement of development | Feedback from PCC Contaminated Land Team |
| Sea defences, land <del>decontamination</del> remediation-and land raising/servicing                                                         | 2025-30          | In line with site-wide approved phasing strategy and planning condition/legal agreement                                                                                                                                                                                                                                                         | To be completed prior to the commencement of development                             |         |                                                                                         |                                                          |                                          |
| <b>Chapter 4: Strategic Sites (Pre-Submission Portsmouth Local Plan 2024 - from paragraph 4.39 to end of Table 4.4 after paragraph 4.80)</b> |                  |                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |         |                                                                                         |                                                          |                                          |
| AM44                                                                                                                                         | 4.44             | <p><i>Amend paragraph:</i></p> <p>The site has a long history of polluting land uses dating back to the 1860s. At the time of writing (<del>spring</del> <u>autumn 2024</u>) the remediation works were underway in line with the Construction Environmental Management Plan approved for planning application (10/00849/OUT).</p>              | Update to submission timeframe                                                       |         |                                                                                         |                                                          |                                          |
| AM45                                                                                                                                         | 4.45             | <p><i>Amend paragraph:</i></p> <p>This includes the Environmental Impact Assessment Scoping Opinion for residential development (22/00003/EIASCO), the permitted scheme for 835 new homes from Vivid Homes (22/01292/FUL) and the application for 221 new homes from Bellway</p>                                                                | Update to submission timeframe                                                       |         |                                                                                         |                                                          |                                          |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Reason for change               |
|------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                        |                  | (21/01357/FUL), which has been approved pending the completion of a legal agreement at the time of writing ( <del>Spring</del> <u>autumn</u> 2024).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |
| AM46                   | 4.46             | <i>Amend paragraph:</i><br><br>The development of a new multi modal transport hub for the City is a key component of the vision for Tipner East                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Typo                            |
| AM47                   | 4.46             | <i>Amend paragraph:</i><br><br>The modal shift to more sustainable forms of transport outlined in Local Transport Plan 4 will reduce the number of private cars accessing the City Centre and encourage them to use the Park <del>and</del> <u>&amp;</u> Ride instead.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Typo                            |
| AM48                   | 4.47             | <i>Amend paragraph:</i><br><br>In 2040, Tipner East will form a new gateway to the <u>C</u> city along with Tipner West and will be home to a new healthy and happy community. People will live in good quality homes. There will be a new multi modal transport hub including a busy Park & Ride service to both the wider City and the international port. <u>The new transport hub will support the regeneration of the City Centre and support the expansion of the port.</u> New climate resilient sea defences will defend the new community alongside the existing residents of north Portsea Island. Historic land contamination will have been prevented from leaching into the Harbour. The nationally and internationally designated saltmarsh and mudflat supporting populations of Brent Geese and wading birds will be cherished and protected. The whole Tipner peninsular will be home to a community where residents, workers and visitors co-exist in harmony with nature. | Response to rep from PCC as LHA |

| Modifica<br>tion<br>Referen<br>ce | Policy/Para<br>graph          | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Reason for<br>change             |
|-----------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| AM49                              | PLP 4:<br>Tipner East<br>(2a) | <i>Amend policy:</i><br><br>2. Development proposals for the above named uses will be permitted provided that they meet all of the following site specific development requirements:<br>a) Create a new landmark gateway to the City of Portsmouth to be demonstrated through a suitably scaled conceptual site-wide masterplan with an accompanying design code framework that delivers <del>beautiful</del> <u>high quality</u> place-making and has regard to the National Model Design Code; | Consistency with national policy |
| AM50                              | 4.52                          | <i>Amend paragraph:</i><br><br>Flood defences and ground raising will be required to enable development at <del>this</del> <u>parts of the</u> site. This should be informed by the SFRA level 1 and 2 and must incorporate detailed site specific wave overtopping calculations along with suitable calculations for freeboard.                                                                                                                                                                 | SCG with Homes England           |
| AM51                              | 4.58                          | <i>Amend paragraph:</i><br><br>The HEDNA considered the allocation of the site for offices to be appropriate, but advised that a mix of other leisure, retail <del>of</del> <u>or</u> commercial uses could be considered if new offices did not come forward during the plan period.                                                                                                                                                                                                            | Typo                             |
| AM52                              | 4.60                          | <i>Amend paragraph:</i><br><br>Part of the site is designated as a Site of Importance for Nature Conservation (SINC) and <del>is partially</del> <u>part of the SINC is also</u> an indicative high tide roost under the Solent Waders and Brent Goose Strategy (Secondary support area).                                                                                                                                                                                                        | Clarification                    |
| AM53                              | 4.78                          | <i>Amend paragraph:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Clarification                    |

| Modification Reference                                                                                                                                | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                    | Reason for change                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|                                                                                                                                                       |                  | Lakeside is located on an historic landfill associated with the reclamation of land in Portsmouth Harbour. Development at the site, including piling foundations, poses risks to groundwater from mobilising contaminants and creating new pathways for pollutants. |                                          |
| AM54                                                                                                                                                  | 4.157            | <i>Amend paragraph:</i><br><br>The purpose of this policy is to deliver high-quality development across the whole strategic sites <u>site</u> taking into consideration its constraints and opportunities.                                                          | Typo                                     |
| AM55                                                                                                                                                  | 4.171            | <i>Amend paragraph:</i><br><br>A site specific Flood Risk Assessment will be prepared in accordance with the recommendations of the Strategic Flood Risk Assessment Levels 1 and 2 supporting this Local Plan;                                                      | Typo                                     |
| <b>Chapter 4: Strategic Sites (Pre-Submission Portsmouth Local Plan Addendum 2025 - from paragraph A61 to end of Table 4.6 after paragraph A123)</b>  |                  |                                                                                                                                                                                                                                                                     |                                          |
|                                                                                                                                                       |                  | <i>No additional modifications proposed to this section</i>                                                                                                                                                                                                         |                                          |
| <b>Chapter 4: Strategic Sites (Pre-Submission Portsmouth Local Plan 2024 - from paragraph 4.146 to end of Table 4.7, after paragraph 4.175)</b>       |                  |                                                                                                                                                                                                                                                                     |                                          |
| AM56                                                                                                                                                  | Figure 4.7       | <i>Amend landownership label on Figure 4.7 (replacement site plan in Appendix 1 of this Schedule)</i>                                                                                                                                                               | Incorrect label on map                   |
| <b>Chapter 4: Strategic Sites (Pre-Submission Portsmouth Local Plan Addendum 2025 - from paragraph A124 to end of Table 4.8 after paragraph A142)</b> |                  |                                                                                                                                                                                                                                                                     |                                          |
| AM57                                                                                                                                                  | A124             | <i>Amend paragraph:</i><br><br>In 1998, planning permission (A829932/AM) was granted for the recontouring and restoration of the <u>disused</u> former landfill site                                                                                                | Feedback from PCC Contaminated Land Team |

| Modification Reference | Policy/Paragraph                                     | Proposed Changes                                                                                                                                                                                                                                                   | Reason for change                        |
|------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| AM58                   | A128                                                 | <p><i>Amend paragraph:</i></p> <p>This policy is concerned with the <del>former</del> <u>disused</u> landfill site and its redevelopment and re-use for public open space.</p>                                                                                     | Feedback from PCC Contaminated Land Team |
| AM59                   | A129                                                 | <p><i>Amend paragraph:</i></p> <p>The strategic site includes all of the <del>former</del> <u>disused</u> landfill including the land to the south of Marina Keep</p>                                                                                              | Feedback from PCC Contaminated Land Team |
| AM60                   | A132                                                 | <p><i>Amend paragraph:</i></p> <p>It will balance the need for public access to open space with safe use of the <del>former</del> <u>disused</u> landfill.</p>                                                                                                     | Feedback from PCC Contaminated Land Team |
| AM61                   | Policy PLP9: Horsea Island Strategic Open Space (3e) | <p><i>Amend policy:</i></p> <p>e) Restrict public access from the areas of the site needed to be protected for infrastructure related to the safe extraction of gases from the <del>former</del> <u>disused</u> landfill</p>                                       | Feedback from PCC Contaminated Land Team |
| AM62                   | Policy PLP9: Horsea Island Strategic Open Space (3g) | <p><i>Amend policy:</i></p> <p>g) Take account of the approved plan for landscaping and maintenance of the <del>former</del> <u>disused</u> landfill site, which impacts the eastern portion of the Horsea Island Strategic Open Space as shown in figure 4.9;</p> | Feedback from PCC Contaminated Land Team |

| Modification Reference | Policy/Paragraph                                        | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reason for change                        |
|------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| AM63                   | Paragraph A133                                          | <p><i>Amend paragraph:</i></p> <p>The purpose of this policy is to allocate a new strategic open space for the City of Portsmouth on the <u>disused</u> <del>former</del> landfill site of Horsea Island.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Feedback from PCC Contaminated Land Team |
| AM64                   | Paragraph A138, footnote 77 (footnote 157 in Composite) | <p><i>Amend paragraph to delete footnote:</i></p> <p>The western part of Horsea Island is identified as Core Area P48A / P48B in the Solent Waders and Brent Goose Strategy and the eastern part of the site is identified as Primary Support Area P48C. In addition, a small area adjoining the southern part of the site is identified as Core Area P75. Development impacting these areas will require mitigation in accordance with Policy PLP42: Solent Waders and Brent Geese Sites of this Local Plan, <u>the Solent Waders and Brent Goose Strategy</u> and the Guidance on Mitigation and Off-setting Requirements<sup>77</sup> and will need to be to the satisfaction of the local planning authority and Natural England. To meet the requirements of the Conservation of Habitats and Species Regulations 2017 (as amended), the developer should provide evidence that the development within the allocated site will not result in the loss of or damage to habitat that is functionally linked to the Portsmouth Harbour SPA. Non-breeding bird surveys between October and March (typically three survey seasons under suitable habitat management conditions) may be required to, inform the detailed design of suitable mitigation and / or avoidance measures, and the planning application will need to be supported by a bespoke Habitats Regulations Assessment to ensure that the development does not result in adverse effects on site integrity.</p> | Typo, duplication                        |
| AM65                   | Paragraph A138, footnote 77                             | <p><i>Delete footnote:</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duplication                              |

| Modification Reference                                                                                                                                  | Policy/Paragraph                                      | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Reason for change                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|                                                                                                                                                         | (footnote 157 in Composite)                           | <a href="https://solentwbgs.files.wordpress.com/2021/03/swbgs-mitigation-guidance-oct-2018.pdf">https://solentwbgs.files.wordpress.com/2021/03/swbgs-mitigation-guidance-oct-2018.pdf</a>                                                                                                                                                                                                                                                                                        |                                          |
| AM66                                                                                                                                                    | Paragraph 140                                         | <i>Amend paragraph:</i><br><br>It was initially anticipated that the route would skirt the <del>former</del> <u>disused</u> landfill on the southern side.                                                                                                                                                                                                                                                                                                                       | Feedback from PCC Contaminated Land Team |
| AM67                                                                                                                                                    | Paragraph 142                                         | <i>Amend paragraph:</i><br><br>As a <del>former</del> <u>disused</u> landfill the proposed strategic open space has a pronounced topography, in the form of two main mounds / hills.                                                                                                                                                                                                                                                                                             | Feedback from PCC Contaminated Land Team |
| <b>Chapter 5: Site Allocations (Pre-Submission Portsmouth Local Plan Addendum 2025 - from paragraph A143 to end of Table 5.3, after paragraph A183)</b> |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
|                                                                                                                                                         |                                                       | <i>No additional modifications proposed to this section.</i>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |
| <b>Chapter 5: Site Allocations (Pre-Submission Portsmouth Local Plan 2024 - from paragraph 5.40 to end of Table 5.7, after paragraph 5.102)</b>         |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |
| AM68                                                                                                                                                    | 5.40 and 5.41 footnote 94 (footnote 187 in Composite) | <i>Move footnote 94 from paragraph 5.41 to paragraph 5.40:</i><br><br>5.40 St John's College is a former private school located in the heart of Southsea and in Owen's Southsea Conservation Area <sup>94</sup> .<br><br>5.41 ...The site also sits within the Owen's Southsea Conservation Area <sup>94</sup> , an attractive area of early nineteenth century picturesque townscape designated for its historical association with the 'Father of Southsea' Thomas Ellis Owen. | Footnote error                           |
| AM69                                                                                                                                                    | Figure 5.4: Map of St John's College                  | <i>Amend label on Figure 5.4 (replacement figure 5.4 in Appendix 1 of this Schedule)</i>                                                                                                                                                                                                                                                                                                                                                                                         | Typo                                     |

| Modification Reference | Policy/Paragraph              | Proposed Changes                                                                                                                                                                                                                                                                                  | Reason for change   |
|------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| AM70                   | PLP12: St John's College (2f) | <i>Amend policy:</i><br><br>f) <del>Development proposals will be permitted that</del> Provide public access to and through the site at all times;                                                                                                                                                | Unnecessary wording |
| AM71                   | 5.46                          | <i>Amend paragraph:</i><br><br>Their design should also respond positively to <u>the</u> character and appearance of the original.                                                                                                                                                                | Typo                |
| AM72                   | 5.47                          | <i>Amend paragraph:</i><br><br>Proposals that close the site off to public access by use of gates or other <del>measured</del> <u>measures</u> will be refused.                                                                                                                                   | Typo                |
| AM73                   | 5.48                          | <i>Amend paragraph:</i><br><br>Trees on site are protected by the Owen's Southsea Conservation <del>area</del> <u>Area</u> and TPO45, and any removals or alteration to trees should be carried out in a manner which is sympathetic to the setting of the buildings and spaces on site.          | Typo                |
| AM74                   | 5.50                          | <i>Amend paragraph:</i><br><br>Flood management measures should be incorporated into the site to protect more vulnerable land uses and key infrastructure. <del>these</del> <u>These</u> could include such measures as land raising, and inclusion of places of safety for extreme flood events. | Typo                |
| AM75                   | 5.52                          | <i>Amend paragraph:</i><br><br>A modest element of the fort's scheduled footprint extends into the Range on the <del>East</del> <u>east</u> of the site.                                                                                                                                          | Typo                |

| Modification Reference | Policy/Paragraph                    | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Reason for change  |
|------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| AM76                   | PLP13 (2d)                          | <p><i>Amend policy:</i></p> <p>d) To meet the requirements of the Conservation of Habitats and Species Regulations 2017 (as amended), the developer should provide evidence that the <del>allocated site development</del> will not result in the loss of habitat that is functionally linked to Solent's SPAs / Ramsars (P78/ P142 / P144);</p>                                                                                                                                                                                                                                                                                                                                    | Typo               |
| AM77                   | 5.70                                | <p><i>Amend paragraph:</i></p> <p>The site is a former printing press centre, which has been vacant since July 2022. It is <del>strategically</del> situated on a prominent junction of the A3 and London Road (A2047) in Hilsea and in very close proximity to the M27 and Portsbridge roundabout. <del>As such, this</del> This is a busy gateway location surrounded by a mix of residential (generally low density semi-detached and detached houses, with flatted development opposite and to the north of the site on London Road), education, army barracks, small scale commercial uses including local shops and open space. A map of the site is shown as figure 5.6.</p> | Unnecessary text   |
| AM78                   | 5.78                                | <p><i>Amend paragraph:</i></p> <p><del>The main evidence based studies supporting the allocation are the HELAA, the SFRA levels 1 and 2, the Historic Environment Records and the Transport Study.</del></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Text not necessary |
| AM79                   | PLP14: The News Centre, Hilsea (3a) | <p><i>Amend policy:</i></p> <p>a) Achieves exemplar design that maximises the site's gateway location and provides comprehensive redevelopment of the site;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Typo               |

| Modification Reference | Policy/Paragraph                    | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Reason for change                   |
|------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| AM80                   | PLP14: The News Centre, Hilsea (3b) | <p><i>Amend policy:</i></p> <p>b) Retains and enhances the distinct character and green infrastructure of the site, to include protection of the cluster of mature trees fronting London Road, a pair of pine trees in the south-west of the site adjacent to the electric substation, trees bordering the site to the north and east, and a TPO located at the Territorial Army Centre. An Arboricultural Assessment should be submitted to demonstrate that this can be satisfactorily achieved;</p>                                                                                                                                                                         | Typo                                |
| AM81                   | PLP14: The News Centre, Hilsea (3f) | <p><i>Amend policy:</i></p> <p>f) <del>Achieves a</del> Appropriate, efficient and safe access for a high level of use from buses, to and from the site onto the London Road (A2047) and the A3;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Typo and consistency                |
| AM82                   | 5.84                                | <p><i>Amend paragraph:</i></p> <p>The site currently contains a pond and landscaping, and a cluster of trees fronting London Road, which adds an important element of greening to the surrounding, largely urban environment. The News Centre is bordered by trees which provide screening to adjacent residential occupiers and other uses. Retaining and protecting trees, including their root zones, where they fall either within or outside the site boundary, and enhancing green infrastructure should be integral to the site's design. An Arboricultural <u>Impact</u> Assessment should be submitted to the Council as part of any application for development.</p> | Typo                                |
| AM83                   | 5.88                                | <p><i>Amend paragraph:</i></p> <p>The North Portsea Island scheme, when complete, <del>are</del> <u>is</u> likely to reduce the flood risk to an acceptable level, although the assessment of residual risk from breach or</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Typo and deletion of duplicate text |

| Modification Reference | Policy/Paragraph                  | Proposed Changes                                                                                                                                                                                                                                                                                                                                            | Reason for change |
|------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                        |                                   | overtopping would need to confirm this in a Flood Risk Assessment. <del>The North Portsea Island Scheme is due for completion in 2026 and therefore, where more vulnerable development is proposed prior to this, robust evidence must be provided demonstrating how more vulnerable development and residents are kept safe in the event of a flood.</del> |                   |
| AM84                   | Figure 5.7: Map of Somers Orchard | <i>Amend label on Figure 5.7 (replacement Figure 5.7 in Appendix 1 of this Schedule)</i>                                                                                                                                                                                                                                                                    | Typo              |
| AM85                   | 5.92                              | <i>Amend paragraph:</i><br><br>There is a reasonably well established network of the secondary streets in the area, however, the quality <del>gets constantly</del> <u>is</u> eroded by dominant car parking provision.                                                                                                                                     | Correct wording   |
| AM86                   | 5.93                              | <i>Amend paragraph:</i><br><br><del>There is</del> <u>There are</u> some open green spaces within the site, but it could be improved by integrating them within the public realm, improving the quality and providing better overlooking                                                                                                                    | Correct wording   |
| AM87                   | 5.95                              | <i>Amend paragraph:</i><br><br>As part of work to replace cladding at Horatia and Le <u>a</u> mington Houses it was found that substantial work was needed to strengthen the buildings. In 2022 Horatia and Le <u>a</u> mington Houses were demolished...                                                                                                   | Typos             |
| AM88                   | PLP15: Somers Orchard (2a)        | <i>Amend policy:</i><br><br>a) Replaces the 272 affordable homes from Horatia and Le <u>a</u> mington Houses with new affordable homes;                                                                                                                                                                                                                     | Typo              |
| AM89                   | 5.101                             | <i>Amend paragraph:</i>                                                                                                                                                                                                                                                                                                                                     | Correct wording   |

| Modification Reference                                                                                               | Policy/Paragraph                               | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                     | Reason for change        |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                                                                                                                      |                                                | The Council have <del>indicated</del> <u>decided</u> that development on PCC owned land should be more aspirational in provision of biodiversity.                                                                                                                                                                                                                                                                    |                          |
| <b>Chapter 6: Homes (Pre-Submission Portsmouth Local Plan 2024 - paragraph 6.1 only)</b>                             |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
|                                                                                                                      |                                                | <i>No additional modifications proposed to this section</i>                                                                                                                                                                                                                                                                                                                                                          |                          |
| <b>Chapter 6: Homes (Pre-Submission Portsmouth Local Plan Addendum 2025 - from paragraph A184 to paragraph A200)</b> |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
| AM90                                                                                                                 | PLP16: Housing Target                          | <i>Amend policy name:</i><br><br><del>Strategy</del> <u>Strategic</u> Policy PLP16: Housing Target                                                                                                                                                                                                                                                                                                                   | Typo                     |
| <b>Chapter 6: Homes (Pre-Submission Portsmouth Local Plan 2024 - from paragraph 6.19 to 6.155)</b>                   |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |
| AM91                                                                                                                 | PLP17: Affordable Homes (1)                    | <i>Amend policy:</i><br><br>1. Development proposals for <del>major development</del> <u>Major Development</u> , where a gross number of 10 or more residential dwellings will be provided (or the site has an area of 0.5ha or more) will be permitted where they:                                                                                                                                                  | Typo                     |
| AM92                                                                                                                 | 6.20, footnote 100 (footnote 201 in Composite) | <i>Amend footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedoce">https://www.portsmouth.gov.uk/newlocalplanevidencedoce</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2021/09/PCC-Viability-26.10.20-Report-and-Appendices_compressed.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2021/09/PCC-Viability-26.10.20-Report-and-Appendices_compressed.pdf</a> | Updated link in footnote |
| AM93                                                                                                                 | 6.20, footnote 102 (footnote 203 in Composite) | <i>Amend footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedoce">https://www.portsmouth.gov.uk/newlocalplanevidencedoce</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/PCC-Development-Viability-Assessment-Update_2024.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/PCC-Development-Viability-Assessment-Update_2024.pdf</a>               | Updated link in footnote |
| AM94                                                                                                                 | 6.29                                           | <i>Amend paragraph:</i>                                                                                                                                                                                                                                                                                                                                                                                              | Typo                     |

| Modification Reference                                                                                      | Policy/Paragraph                                | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Reason for change                               |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|                                                                                                             |                                                 | The purpose of this policy is to set out the minimum target number of homes that should be delivered as affordable homes for <del>major development</del> <u>Major Development</u> schemes involving residential use where either:                                                                                                                                                                                                                                                                                                                                                                  |                                                 |
| AM95                                                                                                        | 6.30                                            | <i>Amend paragraph:</i><br><br>The policy applies to all <del>major development</del> <u>Major Development</u> where ten or more residential dwellings (gross) are proposed, or the site has an area of 0.5ha or more, including mixed use schemes, specialist and supported housing, such as for older people and communal and co-living schemes, and other forms of residential development where relevant.                                                                                                                                                                                       | Typo                                            |
| AM96                                                                                                        | 6.114, footnote 115 (footnote 216 in Composite) | <i>Amend footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedocm">https://www.portsmouth.gov.uk/newlocalplanevidencedocm</a><br><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2025/02/Urban_Characterisation_Study_2025-Update-of-March-2011-version.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2025/02/Urban Characterisation Study 2025-Update-of-March-2011-version.pdf</a>                                                                                                                                                              | Updated link in footnote                        |
| <b>Chapter 7: Thriving Economy (Portsmouth Pre-Submission Local Plan 2024 - from paragraph 7.1 to 7.10)</b> |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |
| AM97                                                                                                        | 7.10                                            | <i>Amend paragraph:</i><br><br>The City Council's ambitions for a thriving economy are in line with the Government's <u>Modern</u> Industrial Strategy <sup>125</sup> . This aims to boost productivity by backing businesses to create good jobs and increase the earning power of people throughout the UK with investment in skills, industries and infrastructure, <u>with focus on supporting high-growth sectors</u> . The policies in this chapter are consistent with the NPPF, which requires Local Plan policies to help create the conditions in which businesses can invest, expand and | Updating in response to new Industrial Strategy |

| Modification Reference                                                                                                | Policy/Paragraph                               | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Reason for change                                         |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
|                                                                                                                       |                                                | adapt. As illustrated in figure 7.1, the Portsmouth economy specialises in advanced manufacturing and engineering particularly in the marine and space sectors linked to both the Royal Navy and the University of Portsmouth. This Local Plan seeks to ensure that the City can be a global leader in driving innovation, that there are sufficient fit for purpose business premises and that there is a skilled local workforce.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                           |
| AM98                                                                                                                  | 7.10, footnote 125 (footnote 226 in Composite) | <i>Amend footnote:</i><br><br><a href="https://www.gov.uk/government/topical-events/the-uks-industrial-strategy">https://www.gov.uk/government/topical-events/the-uks-industrial-strategy</a><br><a href="https://assets.publishing.service.gov.uk/media/68595e56db8e139f95652dc6/industrial_strategy_policy_paper.pdf">https://assets.publishing.service.gov.uk/media/68595e56db8e139f95652dc6/industrial_strategy_policy_paper.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                                                            | Updated document                                          |
| <b>Chapter 7: Thriving Economy (Portsmouth Pre-Submission Local Plan Addendum 2025 - from paragraph A201 to A221)</b> |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |
| AM99                                                                                                                  | A203                                           | <i>Amend paragraph:</i><br><br>The City is key to the Solent's growing marine and maritime sector. Portsmouth benefits from the presence of the International Port, <u>and HM Naval Base on the west of the island and Langstone Harbour to the east.</u> The City has <del>and</del> a number of waterfront access sites including Trafalgar Wharf, Port Solent, <del>and The Camber,</del> <u>Southsea Marina and the Eastney landing pontoon.</u> Portsmouth City Council is one of the City's major employers alongside the Naval Base, the University of Portsmouth, Airbus Defence and Space, BAE Systems and Pall Europe. Lakeside North Harbour Business Park in Cosham offers a premier office, research and development space, which draws businesses from across the sub-region, while the City's well-occupied industrial estates in Hilsea support a range of sectors. | In response to the Langstone Harbour Board representation |
| MIQAM1                                                                                                                | Paragraph A218                                 | <i>Delete paragraph:</i><br><br><del>The purpose of this policy is to set out employment land provision figures for the City and thus help to provide 7,000 additional jobs over the plan period.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Typo                                                      |

| Modification Reference                                                                                       | Policy/Paragraph                               | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Reason for change        |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>Chapter 7: Thriving Economy (Portsmouth Pre-Submission Local Plan 2024 - from paragraph 7.30 to 7.90)</b> |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
| AM100                                                                                                        | 7.47, footnote 134 (footnote 244 in Composite) | <i>Amend footnote:</i><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedece">https://www.portsmouth.gov.uk/newlocalplanevidencedece</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/Portsmouth-Retail-Study-Update-2024.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/Portsmouth-Retail-Study-Update-2024.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                         | Updated link in footnote |
| AM101                                                                                                        | 7.52, footnote 135 (footnote 245 in Composite) | <i>Amend footnote:</i><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedece">https://www.portsmouth.gov.uk/newlocalplanevidencedece</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/Portsmouth-Retail-Study-Update-2024.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/Portsmouth-Retail-Study-Update-2024.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                         | Updated link in footnote |
| AM102                                                                                                        | 7.52, footnote 136 (footnote 246 in Composite) | <i>Amend footnote:</i><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedecq">https://www.portsmouth.gov.uk/newlocalplanevidencedecq</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/11/FINAL_Town_Centres_Assessment_July_2024.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/11/FINAL Town Centres Assessment July 2024.pdf</a>                                                                                                                                                                                                                                                                                                                                                                                                 | Updated link in footnote |
| AM103                                                                                                        | 7.78                                           | <i>Add new footnote and amend paragraph:</i><br><p>Portsmouth maritime heritage and culture creates a distinct pride of place and local identity. Portsmouth's Heritage Strategy<sup>FN</sup> (draft, 2024-2029) sets a vision to create a City where heritage is understood, celebrated and integral to the City's life and success. It provides details about opportunities to reinforce and develop historic identify, invest in historic assets and to ensure heritage is an integral part of the city's economic success. It also seeks to ensure people are engaged and actively involved in the heritage environment, assets and stories. This engagement can be a tool to tackle low engagement and socio-economic deprivation, and work done through local cultural</p> | Update                   |

| Modification Reference                                                                                 | Policy/Paragraph                                                                 | Proposed Changes                                                                                                                                                                                                                                                                                                                                  | Reason for change                             |  |  |                      |            |                          |                        |                                    |                        |                                           |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|----------------------|------------|--------------------------|------------------------|------------------------------------|------------------------|-------------------------------------------|
|                                                                                                        |                                                                                  | enterprises has sought to both increase access to museums, galleries and other cultural institutions to a wider range of the City's residents and to take culture to the community, as a form of outreach. This can contribute to positive social and well-being outcomes and demonstrates the holistic role of heritage and culture in the City. |                                               |  |  |                      |            |                          |                        |                                    |                        |                                           |
| AM104                                                                                                  | 7.78 New footnote                                                                | <i>Add new footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/10/heritage-strategy-aa-accessible-September-2024.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/10/heritage-strategy-aa-accessible-September-2024.pdf</a>                                                                             | New footnote with hyperlink to final document |  |  |                      |            |                          |                        |                                    |                        |                                           |
| AM105                                                                                                  | 7.88                                                                             | <i>Amend paragraph:</i><br><br>As part of ensuring effective access arrangements, design and layout of sites should be considered, and a Travel Plan and Transport submitted for hotels and other <del>major development</del> <u>Major Development</u> that would generate significant trips and movement, in line with national policy.         | Typo                                          |  |  |                      |            |                          |                        |                                    |                        |                                           |
| Chapter 8: Climate Emergency (Pre-Submission Portsmouth Local Plan 2024 - from paragraph 8.1 to 8.107) |                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |                                               |  |  |                      |            |                          |                        |                                    |                        |                                           |
| AM106                                                                                                  | 8.1                                                                              | <i>Amend paragraph:</i><br><br>The Council then adopted a Climate <del>Emergency</del> <u>Change</u> Strategy that sets out how it intends to meet the objectives of the Climate Emergency Declaration.                                                                                                                                           | Typo                                          |  |  |                      |            |                          |                        |                                    |                        |                                           |
| AM107                                                                                                  | Table 8.1: Portsmouth City Council strategies that address the Climate Emergency | <table><tr><th colspan="3">Strategies addressing the Climate Emergency</th></tr><tr><td>Local Transport Plan</td><td>Local Plan</td><td>Energy and Water at Home</td></tr><tr><td>Air Quality Local Plan</td><td>South East Hampshire Rapid Transit</td><td>Cough Cough Engine Off</td></tr></table>                                              | Strategies addressing the Climate Emergency   |  |  | Local Transport Plan | Local Plan | Energy and Water at Home | Air Quality Local Plan | South East Hampshire Rapid Transit | Cough Cough Engine Off | In response to PCC Public Health comments |
| Strategies addressing the Climate Emergency                                                            |                                                                                  |                                                                                                                                                                                                                                                                                                                                                   |                                               |  |  |                      |            |                          |                        |                                    |                        |                                           |
| Local Transport Plan                                                                                   | Local Plan                                                                       | Energy and Water at Home                                                                                                                                                                                                                                                                                                                          |                                               |  |  |                      |            |                          |                        |                                    |                        |                                           |
| Air Quality Local Plan                                                                                 | South East Hampshire Rapid Transit                                               | Cough Cough Engine Off                                                                                                                                                                                                                                                                                                                            |                                               |  |  |                      |            |                          |                        |                                    |                        |                                           |

| Modification Reference | Policy/Paragraph                               | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                                | Reason for change        |
|------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------|
|                        |                                                | Citizen's Assembly                                                                                                                                                                                                                                                                                                                                                                       | Local Cycling and Walking Infrastructure Plan     | Carbon Reduction Strategy      |                          |
|                        |                                                | Integrated Impact Assessment                                                                                                                                                                                                                                                                                                                                                             | Southsea Coastal Scheme                           | Portsmouth Port Carbon Neutral |                          |
|                        |                                                |                                                                                                                                                                                                                                                                                                                                                                                          | <u>Greening Strategy and Delivery Plan (2023)</u> |                                |                          |
|                        |                                                |                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                                |                          |
| AM108                  | 8.10                                           | <i>Amend paragraph:</i><br><br>The approach to flood risk in Portsmouth is set out in more detail in the Development and Tidal Flood Risk Topic Paper.                                                                                                                                                                                                                                   |                                                   |                                | Typo                     |
| AM109                  | 8.10, footnote 144 (footnote 254 in Composite) | <i>Amend footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedoci">https://www.portsmouth.gov.uk/newlocalplanevidencedoci</a><br><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2025/11/Flooding-Topic-Paper-2025-final.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2025/11/Flooding-Topic-Paper-2025-final.pdf</a>                 |                                                   |                                | Updated link in footnote |
| AM110                  | 8.10, footnote 145 (footnote 255 in Composite) | <i>Amend footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedoci">https://www.portsmouth.gov.uk/newlocalplanevidencedoci</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/12/EA-Statement-of-Common-Ground-Nov-2024v.2.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/12/EA-Statement-of-Common-Ground-Nov-2024v.2.pdf</a> |                                                   |                                | Updated link in footnote |

| Modification Reference | Policy/Paragraph                                                | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                    | Reason for change        |
|------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| AM111                  | 8.29                                                            | Due to the low lying island geography of Portsmouth and the risk of flooding; site specific FRA's should adopt the upper end climate change allowance in order to measure the worst case scenario.                                                                                                                                                                                                                  | Typo                     |
|                        | 8.10 Footnote 148                                               | <i>Amend footnote:</i><br><br><sup>±</sup> <a href="https://www.portsmouth.gov.uk/newlocalplanevidencedoci">https://www.portsmouth.gov.uk/newlocalplanevidencedoci</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/PCC-Development-Viability-Assessment-Update-2024.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/PCC-Development-Viability-Assessment-Update-2024.pdf</a> | Updated link in footnote |
| AM112                  | 8.43, footnote 148 (footnote 258 in Composite)                  | <i>Amend footnote:</i><br><br><a href="https://www.southernwater.co.uk/media/4532/suds-outline-guidance.pdf">https://www.southernwater.co.uk/media/4532/suds-outline-guidance.pdf</a><br><a href="https://www.southernwater.co.uk/media/l4ndl3db/suds-final-080824.pdf">https://www.southernwater.co.uk/media/l4ndl3db/suds-final-080824.pdf</a>                                                                    | Updated link in footnote |
| AM113                  | 8.54, footnote 151 (footnote 261 in Composite)                  | <i>Delete duplicate footnote:</i><br><br><a href="https://www.portsmouthwater.co.uk/new-reservoir/">https://www.portsmouthwater.co.uk/new-reservoir/</a><br><a href="https://www.portsmouthwater.co.uk/new-reservoir/">https://www.portsmouthwater.co.uk/new-reservoir/</a>                                                                                                                                         | Delete duplicate link    |
| AM114                  | PLP33: Sustainable Construction and Onsite Renewable Energy (2) | <i>Amend policy:</i><br><br>2. Development proposals for <del>major development</del> <u>Major Development</u> must demonstrate using a Sustainability Statement that all resources are used efficiently, as part of the construction and operation of a building, including consideration of embodied emissions.                                                                                                   | Typo                     |
| AM115                  | 8.57                                                            | <i>Amend paragraph:</i>                                                                                                                                                                                                                                                                                                                                                                                             | Typo                     |

| Modifica<br>tion<br>Referen<br>ce                                                                      | Policy/Para<br>graph                                          | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                  | Reason for<br>change        |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|                                                                                                        |                                                               | Development proposals for <del>major development</del> Major Development must be supported by a Sustainability Statement, either as a standalone document or as part of a Design and Access Statement, which clearly demonstrates how it will address climate change mitigation and adaptation, encourage the decarbonisation of energy and transport, and support the delivery of a carbon neutral City by 2030. |                             |
| AM116                                                                                                  | 8.79,<br>footnote<br>163<br>(footnote<br>273 in<br>Composite) | <i>Amend footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedocx">https://www.portsmouth.gov.uk/newlocalplanevidencedocx</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/Portsmouth-Emissions-Assessment-LP-Report-v5.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/Portsmouth-Emissions-Assessment-LP-Report-v5.pdf</a>                    | Updated link in<br>footnote |
| AM117                                                                                                  | 8.84                                                          | <i>Amend paragraph:</i><br><br>Major <del>development</del> <u>Development</u> must be accompanied by a Health Impact Assessment, proportionate to the size and scale of the development.                                                                                                                                                                                                                         | Typo                        |
| AM118                                                                                                  | 8.86,<br>footnote<br>168<br>(footnote<br>278 in<br>Composite) | <i>Amend footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedocx">https://www.portsmouth.gov.uk/newlocalplanevidencedocx</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/Portsmouth-Emissions-Assessment-LP-Report-v5.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/07/Portsmouth-Emissions-Assessment-LP-Report-v5.pdf</a>                    | Updated link in<br>footnote |
| AM119                                                                                                  | 8.87                                                          | Air Quality Impact Assessments (AQA's) on <del>major developments</del> Major Developments should consider air quality impacts at all stages of a proposal, from the initial designs through to construction and occupation with consideration of appropriate mitigation.                                                                                                                                         | Typo                        |
| AM120                                                                                                  | 8.90                                                          | <i>Amend paragraph:</i><br><br>The Coastal Zone was defined based upon the open nature <del>of the</del> of the landscape bordering the shoreline.                                                                                                                                                                                                                                                                | Typo                        |
| Chapter 9: Greening the City (Portsmouth Pre-Submission Local Plan 2024 - from paragraph 9.1 to 9.123) |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                     | Reason for change    |
|------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| AM121                  | 9.11             | <p><i>Amend paragraph:</i></p> <p>The Greening Strategy and Development Plan<sup>174</sup>, adopted in October 2023 has a series of Green Infrastructure Objectives, which set out the Council's ambitions for greening:</p>                                                                                                                                                                                         | Typo                 |
| AM122                  | 9.12             | <p><i>Amend paragraph:</i></p> <p>In recognition of these multiple benefits, the Council expects <del>major development</del> <u>Major Development</u> to provide green infrastructure either on-site (integrated within the development and connected to the wider green infrastructure network where possible) or as part of an offsite contribution which connects to the wider green infrastructure network.</p> | Typo                 |
| AM123                  | 9.15             | <p><i>Amend paragraph:</i></p> <p>At a local level, the Green Infrastructure Background Paper<sup>177</sup> <del>identified-identified</del> a wide variety of open spaces in the City that form the foundation of the green infrastructure network.</p>                                                                                                                                                             | Typo                 |
| AM124                  | 9.16             | <p><i>Amend paragraph:</i></p> <p>The Background Paper identifies a proposed Green Grid made up of <u>existing and proposed</u> <del>and existing</del> Green Corridors and areas of potential focus for the Urban Greening Factor. The Urban Greening Factor will be <u>a</u> City wide standard in line with emerging Natural England Guidance...</p>                                                              | Improved readability |
| AM125                  | 9.20             | <p>Proposals should consider the 15 GI Principles as set out by Natural England. Further detailed Guidance on these principles and how they can be implemented in development have been published by Natural England's 'Process Journey for Developers and Design Teams'.</p>                                                                                                                                        | Typo                 |

| Modification Reference | Policy/Paragraph                               | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Reason for change                            |
|------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| AM126                  | 9.21, footnote 178 (footnote 288 in Composite) | <p><i>Amend footnote:</i></p> <p><a href="https://designatedsites.naturalengland.org.uk/GreenInfrastructure/downloads/Urban%20Greening%20Factor%20for%20England%20User%20Guide.pdf">UGF 3.3 User Guide (naturalengland.org.uk)</a></p> <p><a href="https://designatedsites.naturalengland.org.uk/GreenInfrastructure/downloads/Urban%20Greening%20Factor%20for%20England%20User%20Guide.pdf">https://designatedsites.naturalengland.org.uk/GreenInfrastructure/downloads/Urban%20Greening%20Factor%20for%20England%20User%20Guide.pdf</a></p> | Updated footnote link to show full hyperlink |
| AM127                  | 9.21                                           | <p><i>Amend paragraph:</i></p> <p>Greening the City is a City-wide requirement for <del>major development</del> <b>Major Development</b> and should be evidenced by the use of an Urban Greening Factor.</p>                                                                                                                                                                                                                                                                                                                                  | Typo                                         |
| AM128                  | 9.22, footnote 179 (footnote 289 in Composite) | <p><i>Amend footnote:</i></p> <p><a href="https://www.push.gov.uk/wp-content/uploads/2018/08/South-Hampshire-GI-Strategy-20172034-FINAL.pdf">https://www.push.gov.uk/wp-content/uploads/2018/08/South-Hampshire-GI-Strategy-20172034-FINAL.pdf</a></p> <p><a href="https://www.push.gov.uk/wp-content/uploads/2019/08/South-Hampshire-Green-Infrastructure-Implementation-Plan-June-2019-.pdf">https://www.push.gov.uk/wp-content/uploads/2019/08/South-Hampshire-Green-Infrastructure-Implementation-Plan-June-2019-.pdf</a></p>             |                                              |
| AM129                  | 9.41                                           | <p><i>Amend paragraph:</i></p> <p>...have significant overlap with the SPA's). The three SSSI sites comprise:</p>                                                                                                                                                                                                                                                                                                                                                                                                                             | Typo                                         |
| AM130                  | 9.45                                           | <p><i>Amend paragraph:</i></p> <p>...These include priority habitats and non-statutory designations such <u>as</u> Biodiversity Opportunity Areas.</p>                                                                                                                                                                                                                                                                                                                                                                                        | Typo                                         |
| AM131                  | 9.47                                           | <p><i>Amend paragraph:</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Typo                                         |

| Modification Reference | Policy/Paragraph                  | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                               | Reason for change |
|------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                        |                                   | <p><del>Guidance for the p</del>Protection of UK Biodiversity Action Plan priority habitats is set out in the Biodiversity 2020 Strategy and under Section 41 of the Natural Environment &amp; Rural Communities Act.</p> <p>The most common priority habitats in the City include lowland calcareous grassland, Coastal Flood <del>Plane</del> <u>Plain</u> and Grazing Marsh, Coastal Saltmarsh and Intertidal Mudflats.</p> |                   |
| AM132                  | 9.48                              | <p><i>Amend paragraph:</i></p> <p>Hampshire <del>county council</del> <u>County Council</u> undertakes much of the habitat work <u>on</u> <del>of</del> the behalf of the City Council</p>                                                                                                                                                                                                                                     | Typo              |
| AM133                  | 9.52                              | <p><i>Amend paragraph:</i></p> <p>The Partnership for South Hampshire Strategic Environment Planning Officer (PfSH SEPO) has commissioned a piece of pilot work on <del>the</del> behalf of the PfSH authorities</p>                                                                                                                                                                                                           | Typo              |
| AM134                  | 9.52                              | <p><i>Amend paragraph:</i></p> <p>The initial results of the PfSH trial has shown that approximately 50% of the <del>Cities</del> <u>City's</u> sites assessed....</p>                                                                                                                                                                                                                                                         | Typo              |
| AM135                  | PLP40: Biodiversity New Gain (1b) | <p><i>Amend policy:</i></p> <p>b) <del>Development proposals should p</del>Prioritise on site Biodiversity Net Gain and only use offsite banks and credits where this is not achievable.</p>                                                                                                                                                                                                                                   | Typo              |
| AM136                  | 9.54                              | <p><i>Amend paragraph:</i></p>                                                                                                                                                                                                                                                                                                                                                                                                 | Typo              |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                             | Reason for change |
|------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                        |                  | The City Council is looking to improve on this position by introducing a 20% target on a number allocated three strategic sites / allocations owned by the City Council including Lakeside (PLP5), Somers Orchard (PLP15) and City Centre North (part of PLP6).                                                                              |                   |
| AM137                  | 9.55             | <i>Amend paragraph:</i><br><br>Off-site provision should follow this order: close proximity to <u>the</u> site <del>the</del> ; then within the City of Portsmouth; then within the eastern portion of the South Hampshire sub region.                                                                                                       | Typo              |
| AM138                  | 9.55             | <i>Amend paragraph:</i><br><br>The City Council is keen to provide BNG on site as a priority to provide benefits to local residents. Off-site provision should follow this order: close proximity to <u>the</u> site <del>the</del> ; then within the City of Portsmouth; then within the eastern portion of the South Hampshire sub region. | Typo              |
| AM139                  | 9.56             | <i>Amend paragraph:</i><br><br>... Trees form a vital part of the urban ecosystem contributing to many of the wider objectives set out in this chapter including the Green <u>Grid</u> <del>grid</del> and the delivery of BNG.                                                                                                              | Typo              |
| AM140                  | 9.59             | <i>Amend paragraph:</i><br><br><del>Many</del> <u>More than 3,000</u> trees in the City are protected by Tree Preservation Orders (TPO).                                                                                                                                                                                                     | Clarification     |
| AM141                  | 9.59             | <i>Amend paragraph:</i><br><br>Full details of the requirements that need to be met when undertaking work to a TPO tree are set out in full on the Council's web page <sup>191</sup> and in the Planning Practice Guidance <sup>192</sup> .                                                                                                  | Typo              |
| AM142                  | 9.62             | <i>Amend paragraph:</i>                                                                                                                                                                                                                                                                                                                      | Typo              |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Reason for change |
|------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                        |                  | New and existing trees should be incorporated into new developments, and development that incorporates new trees should ensure new streets <del>should be</del> <u>are</u> tree lined.                                                                                                                                                                                                                                                                                                                                                                   |                   |
| AM143                  | 9.63             | <i>Amend paragraph:</i><br><br>Where on-site planting is not possible, the provision <u>of</u> off-site compensation should be considered.                                                                                                                                                                                                                                                                                                                                                                                                               | Typo              |
| AM144                  | 9.66             | <i>Amend paragraph:</i><br><br>The Solent Waders and Brent Goose Strategy (2020) (SWBGS) <sup>194</sup> relates to internationally important <del>brent-goose</del> <u>Brent Goose</u> and wading bird populations within and around the SPA and Ramsar wetlands of the Solent Coast.<br><br>The Strategy is also concerned with the functionally linked land, those areas that falls outside the sites designated for Waders and Brent Geese (SPA's) the functionally linked land is identified in supporting mapping for the Strategy <sup>195</sup> . | Typo              |
| AM145                  | 9.77             | <i>Amend paragraph:</i><br><br>Research done by Bird Aware showed that additional disturbance will affect the birds' survival unless mitigation measures <u>are</u> <del>were</del> put in place.                                                                                                                                                                                                                                                                                                                                                        | Typo              |
| AM146                  | 9.79             | <i>Amend paragraph:</i><br><br>The main measures being <del>implanted</del> <u>implemented</u> through the Strategy are a team of rangers to work with coastal visitors and communities to educate them about the birds and the adverse impact of recreational disturbance on them.                                                                                                                                                                                                                                                                      | Typo              |

| Modification Reference | Policy/Paragraph                                | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reason for change     |
|------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| AM147                  | 9.84                                            | <i>Amend paragraph:</i><br><br>This should be carried out in consultation with Natural England.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Typo                  |
| AM148                  | 9.88                                            | <i>Amend paragraph:</i><br><br>This is having a recognised, detrimental impact upon the region's internationally protected habitats.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Typo                  |
| AM149                  | 9.93                                            | <i>Add spacing before paragraph 9.93.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Formatting            |
| AM150                  | New footnote for paragraph 9.104                | <i>Amend paragraph to add new footnote:</i><br><br>Agreed mitigation measures would need to be delivered prior to first occupation, which is when the 'harm' from additional wastewater would occur. A phasing of delivery and mitigation is possible for larger developments. Full details of offsetting options can be found in the Updated Interim Nutrient Neutral Mitigation Strategy for New Dwellings <sup>FN</sup> .<br><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2022/07/Updated_Nutrient_Neutral_Strategy_post_cabinet_version-June22.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2022/07/Updated Nutrient Neutral Strategy post cabinet version-June22.pdf</a> | Link to evidence      |
| AM151                  | 9.105, footnote 201 (footnote 311 in Composite) | <i>Amend footnote:</i><br><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2020/05/development-and-planning-open-spaces-assessment.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2020/05/development-and-planning-open-spaces-assessment.pdf</a> <del><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2020/05/development-and-planning-open-spaces-assessment.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2020/05/development-and-planning-open-spaces-assessment.pdf</a></del>                                                                                                                                                                                | Delete duplicate link |
| AM152                  | 9.109                                           | <i>Amend paragraph:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Typo                  |

| Modification Reference                                                                                                 | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Reason for change    |
|------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                                                                                                                        |                  | The purpose of this policy is <u>to</u> protect and enhance existing open spaces and to ensure that new open space provision is secured to meet the needs of the new and existing residents...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |
| AM153                                                                                                                  | 9.116            | <i>Amend paragraph:</i><br><br>Improvements to open space should <del>take</del> incorporate biodiversity improvements in line with the Policy PLP40 on Biodiversity Net Gain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Typo                 |
| AM154                                                                                                                  | 9.123            | <i>Amend paragraph:</i><br><br>The Council will be supportive of development proposals on Local Green Spaces, which enhance the provision of facilities for amenity sport and recreation uses. The Council <del>has identified</del> <u>has identified</u> <del>has</del> significant need <del>identified</del> for a range of recreation, sports and amenity uses and limited space in the City in which they can be provided. The Council recognises the importance of the City's Local Green <u>Spaces</u> <del>spaces</del> and will only allow proposals which are in keeping with and provide enhancement to their character and setting.                                                                                                                                                                                                                                                                                                                                     | Improved readability |
| <b>Chapter 10: Infrastructure (Pre-Submission Portsmouth Local Plan 2024 - from paragraph 10.1 to paragraph 10.90)</b> |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| AM155                                                                                                                  | 10.01            | This section of the Local Plan covers six policy areas comprising one strategic policy and five development management policies relating to infrastructure development. <del>The first strategic</del> <u>Strategic</u> policy PLP47 Movement and Transport seeks to support sustainable transport networks and prioritise development which encourages walking, cycling, and public transport. Development Management Policy PLP48 Access and Parking addresses cycle parking, car parking and electric vehicle space allocations. <del>The second</del> Development Management Policy PLP49 Public Realm focusses on enhancing the quality and design of the public realm. Policy PLP50 Infrastructure Delivery sets out the requirement for sufficient provision of infrastructure. Policy PLP51 Electronic Communication and Utilities Infrastructure seeks to support and improve digital connectivity and minimise the impact on the environment. Lastly, policy PLP52 New and | Consistency          |

| Modification Reference | Policy/Paragraph                                | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reason for change     |
|------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|                        |                                                 | Existing Community and Leisure Facilities deals with existing and new community facilities for local people.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
| AM156                  | 10.17, footnote 211 (footnote 321 in Composite) | <i>Amend footnote:</i><br><a href="https://www.portsmouth.gov.uk/newlocalplanevidencedocu">https://www.portsmouth.gov.uk/newlocalplanevidencedocu</a><br><a href="https://www.portsmouth.gov.uk/wp-content/uploads/2024/06/Portsmouth-Local-Plan-TA_Strategic-Transport-Assessment-Draft-23.05.2024_ISSUE-NO-TRACKS.pdf">https://www.portsmouth.gov.uk/wp-content/uploads/2024/06/Portsmouth-Local-Plan-TA_Strategic-Transport-Assessment-Draft-23.05.2024_ISSUE-NO-TRACKS.pdf</a>                                                                                    | Updated footnote link |
| AM157                  | 10.31                                           | The unique <u>island</u> geography and history of Portsmouth has resulted in the high density of local roads and terraced housing in the City. <u>Combined with this, The the</u> growth of car ownership in recent years, combined with this has led to local roads struggling with the level of traffic that use them and in particular, issues around parking. These roads are often at full parking capacity, making movement and access through them hard at times.                                                                                              | Improve readability   |
| AM158                  | PLP49: Public Realm (2)                         | <i>Amend policy:</i><br>Major <del>development</del> <u>Development</u> proposals and allocated sites will be expected to create and enhance the public realm, supporting the wider sustainability of the city <u>City</u> and providing site-specific multi-functional social and environmental benefits.                                                                                                                                                                                                                                                            | Typo                  |
| MIQAM2                 | 10.63, FN 328 (Composite)                       | <i>Amend footnote:</i><br><del><a href="https://www.portsmouth.gov.uk/services/development-and-planning/planning-policy/planning-agreements-and-obligations/">https://www.portsmouth.gov.uk/services/development-and-planning/planning-policy/planning-agreements-and-obligations/</a></del><br><a href="https://www.portsmouth.gov.uk/services/development-and-planning/developer-contributions/planning-agreements-and-obligations">https://www.portsmouth.gov.uk/services/development-and-planning/developer-contributions/planning-agreements-and-obligations</a> | Broken weblink        |

| Modification Reference                                                                                 | Policy/Paragraph                                                     | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Reason for change                   |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| AM159                                                                                                  | PLP51: Electronic Communication and Utilities Infrastructure (2 & 3) | <p><i>Amend policy to change order of criteria:</i></p> <p><u>23.</u> Where one or more infrastructure providers have agreed to provide superfast broadband connectivity or full fibre, the development should be designed to connect to this service and make it available to occupiers.</p> <p><del>3</del> <u>2.</u> Development proposals for all residential and non-residential buildings will be expected to be served by superfast broadband connection as a minimum and full fibre connections where available. If this cannot be achieved, it must be robustly demonstrated with evidence of consultation with relevant service providers confirming this would not be deliverable.</p> | Improved readability                |
| AM160                                                                                                  | 10.88                                                                | <p><i>Amend paragraph:</i></p> <p><u>There is a presumption that</u> <del>€</del>Community and leisure facilities should be retained or replaced with proposals of at least an equivalent standard.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Improved clarity                    |
| <b>Chapter 11: Heritage (Pre-Submission Portsmouth Local Plan 2024 - from paragraph 11.1 to 11.42)</b> |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |
| AM161                                                                                                  | Table 11.1: Historic assets in Portsmouth                            | <p><i>Amend title of Table 11.1:</i></p> <p>Table 11.1 <del>Historic</del> <u>Heritage</u> assets in Portsmouth</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | In response to Historic England rep |
| AM162                                                                                                  | 11.6                                                                 | <p><i>Amend paragraph:</i></p> <p>The wider social, cultural, economic and environmental benefits that conservation of the <del>€</del><u>C</u>ity's- historic environment can bring; and</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Typo                                |
| AM163                                                                                                  | 11.7                                                                 | <i>Amend paragraph:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Typo                                |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reason for change |
|------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                        |                  | The policies are tailored to the specific needs and <del>priorities</del> <u>priorities</u> of Portsmouth and seek to ensure a degree of pro-activity in the management of the City's assets sufficient to: make a positive contribution to Portsmouth's local character and distinctiveness, afford appropriate protection for the City's assets, and to provide a clear and positive strategy for their conservation.                                                                                                                                                                                                                                                                                                                                 |                   |
| AM164                  | 11.9             | <i>Amend paragraph:</i><br><br>The City's HER is based within Portsmouth Museum Service' and will be consulted as part of the process to identify, record and manage such assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Typo              |
| AM165                  | 11.18            | <i>Amend paragraph:</i><br><br>At risk assets are those which have been identified through the Historic England Risk Register. They are considered to be falling into disrepair and therefore 'at risk' of serious deterioration or loss through neglect, decay or other threats The identification, monitoring and where possible enhancement of Buildings at Risk is an area of concern for the Council. Portsmouth's significant legacy of military and other types of buildings, some of which, by their nature are obsolete, can raise particular challenges. <del>These have been previously addressed through the integration of threatened assets in to new developments.</del>                                                                 | Unnecessary text  |
| AM166                  | 11.23            | <i>Amend paragraph:</i><br><br>Any <del>Buildings</del> <u>buildings</u> or structures on the Council's list of locally important assets ( <del>The the</del> <u>the</u> Local List) <del>is</del> <u>are</u> defined as a 'non designated heritage <del>assets</del> <u>asset</u> '. Where a building or structure is not included on the Local List the Authority may nevertheless still judge (at its discretion) that it has the status of a non-designated asset for the purposes of decision making. The City's HER will be consulted as part of the process to identify any non-designated assets not included on the Local List. The significance of non-designated heritage assets should be carefully assessed, and the desirability of their | Typos             |

| Modification Reference                                                                                                     | Policy/Paragraph                        | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                                                            |  | Reason for change                            |  |         |            |                                                                                            |      |        |                                                                                                                                |                                                                                                                                |                                                                              |                                  |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|----------------------------------------------|--|---------|------------|--------------------------------------------------------------------------------------------|------|--------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------|
|                                                                                                                            |                                         | conservation weighed against wider public benefits as planning applications are considered and determined.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                                                            |  |                                              |  |         |            |                                                                                            |      |        |                                                                                                                                |                                                                                                                                |                                                                              |                                  |
| AM167                                                                                                                      | 11.25                                   | <p><i>Amend paragraph:</i></p> <p>‡ <u>It</u> is incorrect to assume that older buildings will inevitably be less energy efficient than modern ones. Historic buildings can, and many do, perform well in terms of energy efficiency...</p> <p>The retention of original/ historic materials and features<u>s</u> is frequently more cost effective in energy terms than their replacement with modern equivalents.</p>                                                                                                                                                                           |                                                                                                                                |                                                                                            |  | In response to Historic England rep and typo |  |         |            |                                                                                            |      |        |                                                                                                                                |                                                                                                                                |                                                                              |                                  |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan Addendum 2025 - from paragraph A222 to A226)                  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                            |  |                                              |  |         |            |                                                                                            |      |        |                                                                                                                                |                                                                                                                                |                                                                              |                                  |
|                                                                                                                            |                                         | No main modifications proposed to this section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                            |  |                                              |  |         |            |                                                                                            |      |        |                                                                                                                                |                                                                                                                                |                                                                              |                                  |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan 2024 - parts of Table 12.1 relating to policies: PLP1 - PLP2) |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                            |  |                                              |  |         |            |                                                                                            |      |        |                                                                                                                                |                                                                                                                                |                                                                              |                                  |
| AM168                                                                                                                      | Table 12.1: Local Plan Monitoring, PLP1 | <table><tr><th colspan="2">Policy</th><th>Targets</th><th>Indicators</th><th>Partners, delivery mechanisms, triggers and actions required if policy not being achieved.</th></tr><tr><td>PLP1</td><td>Design</td><td>Ensuring all new development in the City achieves a high standard and quality of design and place-making, that supports beauty</td><td>Critical evaluation using the 'Building for Life' assessment framework or a similar range of Urban Design criteria at the post</td><td>PCC will work with developers, the Agents' Forum and the Design Review Panel</td></tr></table> |                                                                                                                                |                                                                                            |  | Policy                                       |  | Targets | Indicators | Partners, delivery mechanisms, triggers and actions required if policy not being achieved. | PLP1 | Design | Ensuring all new development in the City achieves a high standard and quality of design and place-making, that supports beauty | Critical evaluation using the 'Building for Life' assessment framework or a similar range of Urban Design criteria at the post | PCC will work with developers, the Agents' Forum and the Design Review Panel | Consistency with national policy |
| Policy                                                                                                                     |                                         | Targets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Indicators                                                                                                                     | Partners, delivery mechanisms, triggers and actions required if policy not being achieved. |  |                                              |  |         |            |                                                                                            |      |        |                                                                                                                                |                                                                                                                                |                                                                              |                                  |
| PLP1                                                                                                                       | Design                                  | Ensuring all new development in the City achieves a high standard and quality of design and place-making, that supports beauty                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Critical evaluation using the 'Building for Life' assessment framework or a similar range of Urban Design criteria at the post | PCC will work with developers, the Agents' Forum and the Design Review Panel               |  |                                              |  |         |            |                                                                                            |      |        |                                                                                                                                |                                                                                                                                |                                                                              |                                  |

| Modification Reference                                                                                                    | Policy/Paragraph                        | Proposed Changes                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |  | Reason for change                                  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|
|                                                                                                                           |                                         |                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     | occupation stage. This would be of a selection of implemented schemes - across a range of application types/ scales - householder, minor, majors.                                                                                                   |  |                                                    |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan Addendum 2025 - part of Table 12.1 relating to policy: PLP3) |                                         |                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |  |                                                    |
| AM169                                                                                                                     | Table 12.1: Local Plan Monitoring, PLP3 | <i>Amend table:</i><br><br><b>PLP3: Tipner West</b><br><br>Sea defences, land <del>decontamination</del> <u>remediation</u> and land raising/servicing to be completed prior to the commencement of development between 2025-30<br>10,000m2 employment floorspace delivered between |  |                                                                                                                                                                                     |                                                                                                                                                                                                                                                     |  | Typos and Feedback from PCC Contaminated Land Team |
|                                                                                                                           |                                         |                                                                                                                                                                                                                                                                                     |  | Outline & reserved matters permissions granted for net additional homes and employment floorspace<br><br>Net additional homes and commercial floorspace (m <sup>2</sup> ) completed | Development is unlikely to be able to proceed without prior delivery of the- critical enabling works, notably site <del>decontamination</del> <u>remediation</u> (where required) and flood defences.<br><br>If not delivered in line with approved |  |                                                    |

| Modifica<br>tion<br>Referen<br>ce                                                                                                   | Policy/Para<br>graph | Proposed Changes                                                   |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                   |  | Reason for<br>change |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|
|                                                                                                                                     |                      |                                                                    | 2030-35<br>15,000m2<br>employment<br>floorspace<br>delivered between<br>2035-40 with<br>some likely to<br>come forward<br>beyond the plan<br>period 400 homes<br>completed<br>between 2030-35<br>600 homes<br>completed<br>between 2035-40.<br>New bridge<br>delivered between<br>2025-40 Local<br>shop and<br>community<br>facilities<br>completed<br>between 2030-35 | Section 106<br>agreement<br>secured through<br>grant of planning<br>permission<br><br>Planning<br>permission and<br>associated legal<br>agreement<br>granted | Site Wide Phasing<br>Strategy and other<br>trigger points tied<br>to conditions/legal<br>agreement to be<br>secured through<br>planning<br>permission.-<br><br>They should be<br>delivered in the<br>first phase of the<br>housing<br>development |  |                      |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan 2024 - parts of Table 12.1 relating to policies: PLP4 - PLP5)          |                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                   |  |                      |
|                                                                                                                                     |                      | No additional modifications proposed to this section of Table 12.1 |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                   |  |                      |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan Addendum 2025 - parts of Table 12.1 relating to policies: PLP6 - PLP7) |                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                   |  |                      |
|                                                                                                                                     |                      | No additional modifications proposed to this section of Table 12.1 |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                   |  |                      |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan 2024 - part of Table 12.1 relating to policy: PLP8)                    |                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                   |  |                      |
|                                                                                                                                     |                      | No additional modifications proposed to this section of Table 12.1 |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |                                                                                                                                                                                                                                                   |  |                      |

| Modification Reference                                                                                                               | Policy/Paragraph                         | Proposed Changes                                                   |                      |                                               |                                                                                                                                                                                                                                                      | Reason for change |                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------|----------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------|
| AM170                                                                                                                                | Table 12.1: Local Plan Monitoring, PLP38 | Amend Table:                                                       |                      |                                               |                                                                                                                                                                                                                                                      | Typo              |                                                                                            |
|                                                                                                                                      |                                          | Policy                                                             |                      | Targets                                       | Indicators                                                                                                                                                                                                                                           |                   | Partners, delivery mechanisms, triggers and actions required if policy not being achieved. |
|                                                                                                                                      |                                          | PLP38                                                              | Green Infrastructure | Create and enhance the green grid in the City | Number of major permissions that positively contribute to the green grid.<br><br>Number of major permissions that negatively impact the green grid.<br><br>Contributions from Major development <u>Development</u> s106 towards green infrastructure |                   | Liaison with PCC Greening the City and Transport teams                                     |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan Addendum 2025 - parts of Table 12.1 relating to policies: PLP9 - PLP11) |                                          |                                                                    |                      |                                               |                                                                                                                                                                                                                                                      |                   |                                                                                            |
|                                                                                                                                      |                                          | No additional modifications proposed to this section of Table 12.1 |                      |                                               |                                                                                                                                                                                                                                                      |                   |                                                                                            |

| Modification Reference                                                                                                       | Policy/Paragraph                                   | Proposed Changes                                                                                                                                                                                                                                                                                    | Reason for change                               |                              |              |                                        |  |                   |                                      |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|--------------|----------------------------------------|--|-------------------|--------------------------------------|
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan 2024 - parts of Table 12.1 relating to policies: PLP12 - PLP15) |                                                    |                                                                                                                                                                                                                                                                                                     |                                                 |                              |              |                                        |  |                   |                                      |
|                                                                                                                              |                                                    | No additional modifications proposed to this section of Table 12.1                                                                                                                                                                                                                                  |                                                 |                              |              |                                        |  |                   |                                      |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan Addendum 2025 - part of Table 12.1 relating to policy: PLP16)   |                                                    |                                                                                                                                                                                                                                                                                                     |                                                 |                              |              |                                        |  |                   |                                      |
|                                                                                                                              |                                                    | No additional modifications proposed to this section of Table 12.1                                                                                                                                                                                                                                  |                                                 |                              |              |                                        |  |                   |                                      |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan 2024 - parts of Table 12.1 relating to policies: PLP17 - PLP24) |                                                    |                                                                                                                                                                                                                                                                                                     |                                                 |                              |              |                                        |  |                   |                                      |
|                                                                                                                              |                                                    | No additional modifications proposed to this section of Table 12.1                                                                                                                                                                                                                                  |                                                 |                              |              |                                        |  |                   |                                      |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan Addendum 2025 - part of Table 12.1 relating to policy: PLP25)   |                                                    |                                                                                                                                                                                                                                                                                                     |                                                 |                              |              |                                        |  |                   |                                      |
|                                                                                                                              |                                                    | No additional modifications proposed to this section of Table 12.1                                                                                                                                                                                                                                  |                                                 |                              |              |                                        |  |                   |                                      |
| Chapter 12: Monitoring (Pre-Submission Portsmouth Local Plan 2024 - parts of Table 12.1 relating to policies: PLP26 - PLP55) |                                                    |                                                                                                                                                                                                                                                                                                     |                                                 |                              |              |                                        |  |                   |                                      |
| AM171                                                                                                                        | Table 12.1: Local Plan Monitoring, PLP35 and PLP36 | Re-order table so in numerical order, with row for PLP35 before row for PLP36                                                                                                                                                                                                                       | Typo                                            |                              |              |                                        |  |                   |                                      |
| Appendix 1: List of policies to be superseded by the Portsmouth Local Plan (Pre-Submission Portsmouth Local Plan 2024)       |                                                    |                                                                                                                                                                                                                                                                                                     |                                                 |                              |              |                                        |  |                   |                                      |
| AM172                                                                                                                        | Appendix 1                                         | Amend table for The Portsmouth Plan (Portsmouth's Core Strategy) 2012 <table><tr><td>Existing Policy superseded</td><td>Portsmouth Local Plan Policy</td></tr><tr><td>PCS1: Tipner</td><td>PLP3: Tipner West &amp; Horsea Island East</td></tr><tr><td></td><td>PLP4: Tipner East</td></tr></table> | Existing Policy superseded                      | Portsmouth Local Plan Policy | PCS1: Tipner | PLP3: Tipner West & Horsea Island East |  | PLP4: Tipner East | Consistency with new policy for PLP3 |
| Existing Policy superseded                                                                                                   | Portsmouth Local Plan Policy                       |                                                                                                                                                                                                                                                                                                     |                                                 |                              |              |                                        |  |                   |                                      |
| PCS1: Tipner                                                                                                                 | PLP3: Tipner West & Horsea Island East             |                                                                                                                                                                                                                                                                                                     |                                                 |                              |              |                                        |  |                   |                                      |
|                                                                                                                              | PLP4: Tipner East                                  |                                                                                                                                                                                                                                                                                                     |                                                 |                              |              |                                        |  |                   |                                      |
| AM173                                                                                                                        | Appendix 1                                         | Amend table for The Portsmouth Plan (Portsmouth's Core Strategy) 2012                                                                                                                                                                                                                               | Consistency with new policies for PLP3 and PLP9 |                              |              |                                        |  |                   |                                      |

| Modification Reference                                                                                                                                                                                                    | Policy/Paragraph                                                                          | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Reason for change          |                              |                     |                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|---------------------|-------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                           |                                                                                           | <table><tr><td>Existing Policy superseded</td><td>Portsmouth Local Plan Policy</td></tr><tr><td>PCS3: Horsea Island</td><td>PLP3: Tipner West &amp; Horsea Island East<br/>PLP9: Horsea Island <u>Strategic</u> Open Space</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Existing Policy superseded | Portsmouth Local Plan Policy | PCS3: Horsea Island | PLP3: Tipner West & Horsea Island East<br>PLP9: Horsea Island <u>Strategic</u> Open Space |  |
| Existing Policy superseded                                                                                                                                                                                                | Portsmouth Local Plan Policy                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                              |                     |                                                                                           |  |
| PCS3: Horsea Island                                                                                                                                                                                                       | PLP3: Tipner West & Horsea Island East<br>PLP9: Horsea Island <u>Strategic</u> Open Space |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                              |                     |                                                                                           |  |
| Appendix 2: Deliverable and Developable sites from the 2025 Housing & Economic Land Availability Assessment (HELAA) (excluding strategic sites and site allocations) (Pre-Submission Portsmouth Local Plan Addendum 2025) |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                              |                     |                                                                                           |  |
|                                                                                                                                                                                                                           |                                                                                           | No additional modifications proposed to this section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                              |                     |                                                                                           |  |
| Appendix 3: Housing Trajectory (Pre-Submission Portsmouth Local Plan Addendum 2025)                                                                                                                                       |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                              |                     |                                                                                           |  |
|                                                                                                                                                                                                                           |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                              |                     |                                                                                           |  |
| Appendix 4: Marketing Requirements for Change of Use Applications (Pre-Submission Portsmouth Local Plan 2024)                                                                                                             |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                              |                     |                                                                                           |  |
|                                                                                                                                                                                                                           |                                                                                           | No additional modifications proposed to this section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                              |                     |                                                                                           |  |
| Glossary (Pre-Submission Portsmouth Local Plan 2024)                                                                                                                                                                      |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                              |                     |                                                                                           |  |
| AM174                                                                                                                                                                                                                     | Glossary                                                                                  | <p>Amend Glossary:</p> <p><b>Clean Air Zone (CAZ)</b></p> <p>A <del>clean-air-zone</del> CAZ in an area where targeted action is taken to improve air quality and deliver improved health benefits and support economic growth. CAZs aim to reduce all sources of pollution, including nitrogen dioxide and particulate matter, using a range of measures tailored to the particular location. The Portsmouth <del>Clean Air Zone</del> <u>CAZ</u> launched on 29 November 2021. For the Portsmouth CAZ, non-compliant vehicles are <u>currently</u> older Heavy Goods Vehicles (including some larger motorhomes), buses and coaches, taxis and private hire vehicles. Private cars and vans are not charged in Portsmouth’s CAZ.</p> | Typos                      |                              |                     |                                                                                           |  |
| AM175                                                                                                                                                                                                                     | Glossary                                                                                  | Amend Glossary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Typo                       |                              |                     |                                                                                           |  |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Reason for change                |
|------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
|                        |                  | <p><b>Deliverable (in terms of housing)</b></p> <p>To be considered deliverable, sites for housing should be available now, offer a suitable location for development now, and be achievable with a realistic prospect that housing will be delivered on the site within five years. In particular:</p> <p>a) sites which do not involve <del>major development</del> <u>Major Development</u> and have planning permission, and all sites with detailed planning permission, should be considered deliverable until permission expires, unless there is clear evidence that homes will not be delivered within five years (for example because they are no longer viable, there is no longer a demand for the type of units or sites have long term phasing plans).</p> <p>b) where a site has outline planning permission for <del>major development</del> <u>Major Development</u>, has been allocated in a development plan, has a grant of permission in principle, or is identified on a brownfield register, it should only be considered deliverable where there is clear evidence that housing completions will begin on site within five years.</p> |                                  |
| AM176                  | Glossary         | <p><i>Amend Glossary:</i></p> <p><b><del>Design and Access (DAS)</del> <u>Statement (DAS)</u></b></p> <p>A <del>short</del> <u>concise</u> report that <u>accompanies certain applications for planning permission and applications for listed building consent.</u> <del>and supports a planning application.</del> They provide a framework for applicants to explain how <del>a</del> the proposed development is a suitable response to the site and its setting, and demonstrate that it can be adequately accessed by prospective users.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Consistency with national policy |
| AM177                  | Glossary         | <p><i>Amend Glossary:</i></p> <p><b><u>Designated Heritage Assets</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Consistency with national policy |

| Modifica<br>tion<br>Referen<br>ce | Policy/Para<br>graph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Reason for<br>change          |
|-----------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|                                   |                      | These assets are Listed Buildings, Conservation Areas, Scheduled Monuments, Protected Wreck Sites, Registered Parks and Gardens, Registered Battlefields <del>and</del> <u>or</u> World Heritage Sites <u>designated under the relevant legislation.</u>                                                                                                                                                                                                                                 |                               |
| AM178                             | Glossary             | <p><i>Amend Glossary:</i></p> <p><b>Enabling Development (in relation to Heritage decision making)</b></p> <p><del>It is a</del> Development that would not be in compliance with local and/or national planning policies, and would not therefore normally be granted planning permission, except where it contributes to securing viable re-use and conservation of a heritage asset.</p>                                                                                              | Conciseness                   |
| AM179                             | Glossary             | <p><i>Amend Glossary:</i></p> <p><b>EnerPhit Standards</b></p> <p><del>It is a</del> <u>A</u> slightly relaxed standard for retrofit projects, where existing architecture and/or conservation issues mean that meeting the Passivhaus standard (see <del>below</del> <u>definition for 'Passivhaus Standard'</u>) is not feasible.</p>                                                                                                                                                  | Conciseness and clarification |
| AM180                             | Glossary             | <p><i>Amend Glossary:</i></p> <p><b>Fabric First</b></p> <p><del>It is a</del> <u>An</u> approach to building design which involves maximising the performance of the components and materials that make up the building fabric itself, before considering the use of mechanical or electrical building services systems. This can help reduce capital and operational costs, improve energy efficiency and reduce carbon emissions, whilst also reducing ongoing maintenance costs.</p> | Conciseness                   |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Reason for change |
|------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| AM181                  | Glossary         | <p><i>Amend Glossary:</i></p> <p><b>Green Infrastructure (GI)</b></p> <p><del>Green Infrastructure (GI) is defined as a</del> A network of multi-functional green space and other green features, both urban and rural, which can deliver quality of life and environmental benefits for communities. It includes parks, open spaces, playing fields, woodlands – and also street trees, allotments, private gardens, green roofs and walls, sustainable drainage systems (SuDS) and soils. It includes rivers, streams, canals and other water bodies, sometimes called 'blue infrastructure.'</p> | Conciseness       |
| AM182                  | Glossary         | <p><i>Amend Glossary:</i></p> <p><b>Health Impact Assessment (HIA)</b></p> <p><del>It is a</del> A tool used to identify the health impacts of a plan or project, and to develop recommendations to maximise the positive impacts and minimise the negative impacts, while maintaining a focus on addressing health inequalities.</p>                                                                                                                                                                                                                                                               | Conciseness       |
| AM183                  | Glossary         | <p><i>Amend Glossary:</i></p> <p><b>Imperative Reasons <del>for</del> <u>of</u> Overriding Public Interest (IROPI)</b></p> <p>If it is established that there are no feasible alternative solutions for a project or plan, the competent authority must be able to identify “imperative reasons of overriding public interest” (IROPI) that justify the plan or project despite the environmental damage it will cause, under Article 6(4).</p>                                                                                                                                                     | Typo              |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                          | Reason for change                                         |
|------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| AM184                  | Glossary         | <p><i>Amend Glossary:</i></p> <p><b>Index of Multiple Deprivation (IMD)</b></p> <p>It is <del>the</del> the official measure of relative deprivation for small areas (Lower Super Output Areas) in England, based on six domains: income, employment, health deprivation and disability, education skills and training, housing, and geographical access to services.</p> | Conciseness                                               |
| AM185                  | Glossary         | <p><i>Amend Glossary:</i></p> <p><b>National Nature Reserves (NNRs)</b></p> <p>Areas designated with the aim of securing protection and appropriate management of the most important areas of wildlife habitat, and to provide a resource for scientific research. <del>All</del> <u>Most</u> National Nature Reserves are Sites of Special Scientific Interest.</p>      | Typo                                                      |
| AM186                  | Glossary         | <p><i>Remove from Glossary:</i></p> <p><b><del>Non-strategic Policies</del></b></p> <p><del>Policies which address more detailed matters for specific areas, neighbourhoods or types of development. For example, site allocations, provision of infrastructure and community facilities at a local level and establishing design principles.</del></p>                   | Term is not referenced in the emerging Local Plan         |
| AM187                  | Glossary         | <p><i>Amend Glossary:</i></p>                                                                                                                                                                                                                                                                                                                                             | Arising from East Hampshire District leaving PfSH in 2025 |

| Modification Reference | Policy/Paragraph | Proposed Changes                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Reason for change                              |
|------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                        |                  | <p><b>Partnership for South Hampshire (PfSH)</b></p> <p>A partnership of <del>twelve</del> <u>eleven</u> local authorities around the Solent that aim to improve the environmental, cultural and economic performance of the South Hampshire area. Formerly the Partnership for Urban South Hampshire (PUSH).</p>                                                                                                                                                        |                                                |
| AM188                  | Glossary         | <p><i>Amend Glossary:</i></p> <p><b>Preservation (relating to heritage)</b></p> <p>The process of keeping a heritage asset the same or preventing it from being damaged/<del>destroyed</del> <u>destroyed</u>.</p>                                                                                                                                                                                                                                                       | Correct terminology                            |
| AM189                  | Glossary         | <p><i>Amend Glossary:</i></p> <p><b>Sequential Test Assessment (relating to flood risk)</b></p> <p>Sequential testing is used to guide development to areas at lowest risk of flooding, by requiring applicants to demonstrate that there are no alternative lower risk sites available where the development could take place. If there are no other alternative locations, then the development must pass the 'exception test.' (<del>see definition above</del>).</p> | Typo                                           |
| AM190                  | Glossary         | <p><i>Amend Glossary:</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                            | Term no longer used in the emerging Local Plan |

| Modifica<br>tion<br>Referen<br>ce                               | Policy/Para<br>graph | Proposed Changes                                                                                                                                                                            | Reason for<br>change |
|-----------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                                                                 |                      | <p><b>Sites of Nature Conservation Importance (SNCI)</b></p> <p><del>Locally important sites of nature conservation adopted by local authorities for planning purposes.</del></p>           |                      |
| MIQAM3                                                          | Glossary             | <p><del>Unidentified Heritage Assets</del></p> <p><del>Assets that are yet to be identified which could become designated or locally important as a result of further assessment.</del></p> | Unnecessary          |
| <b>Policies Map (Pre-Submission Portsmouth Local Plan 2024)</b> |                      |                                                                                                                                                                                             |                      |
|                                                                 |                      | <i>No additional modifications proposed to policies maps.</i>                                                                                                                               |                      |

Appendix 1: Changes to figures in the 2024 Pre-Submission Local Plan referenced in this Schedule

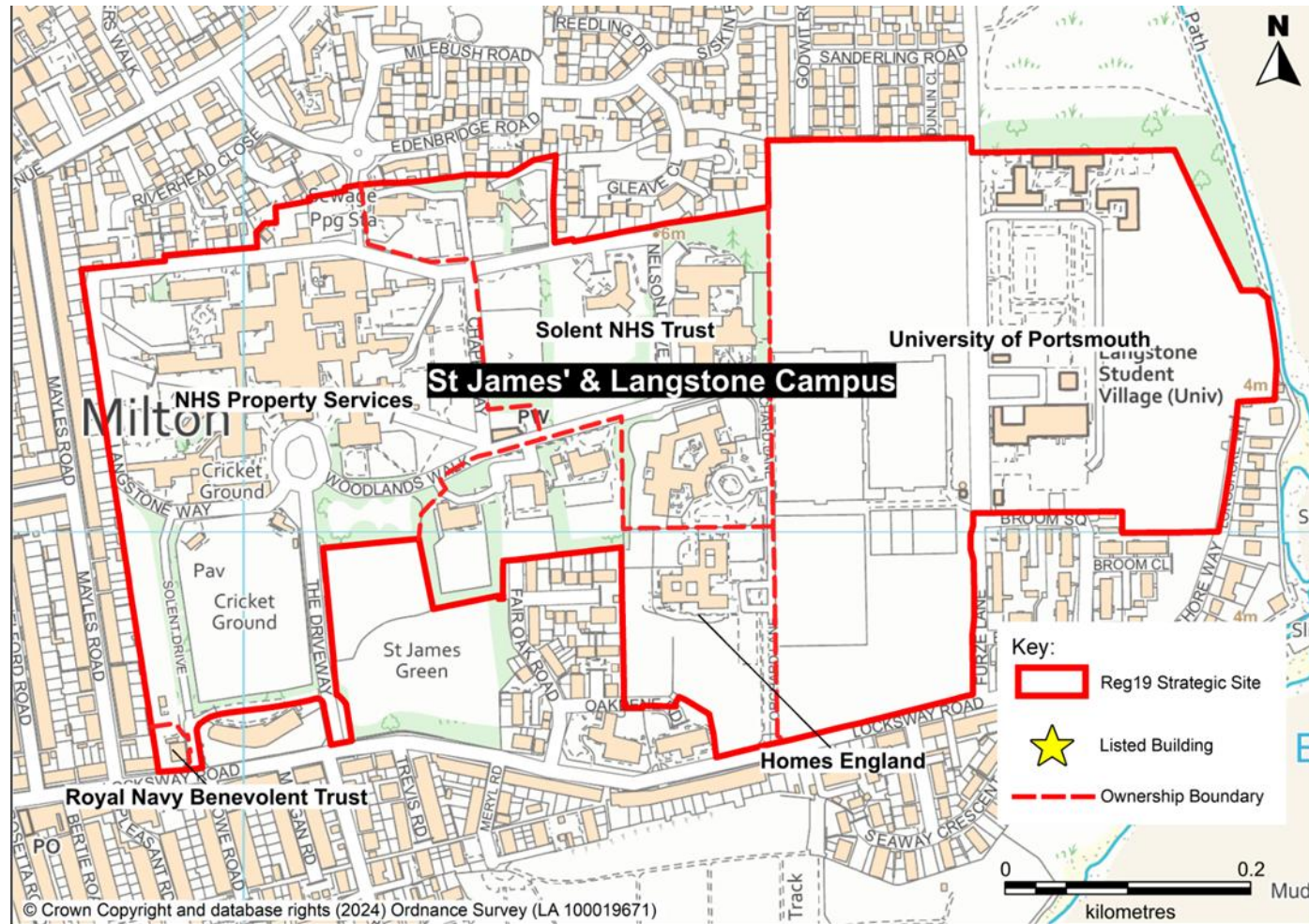
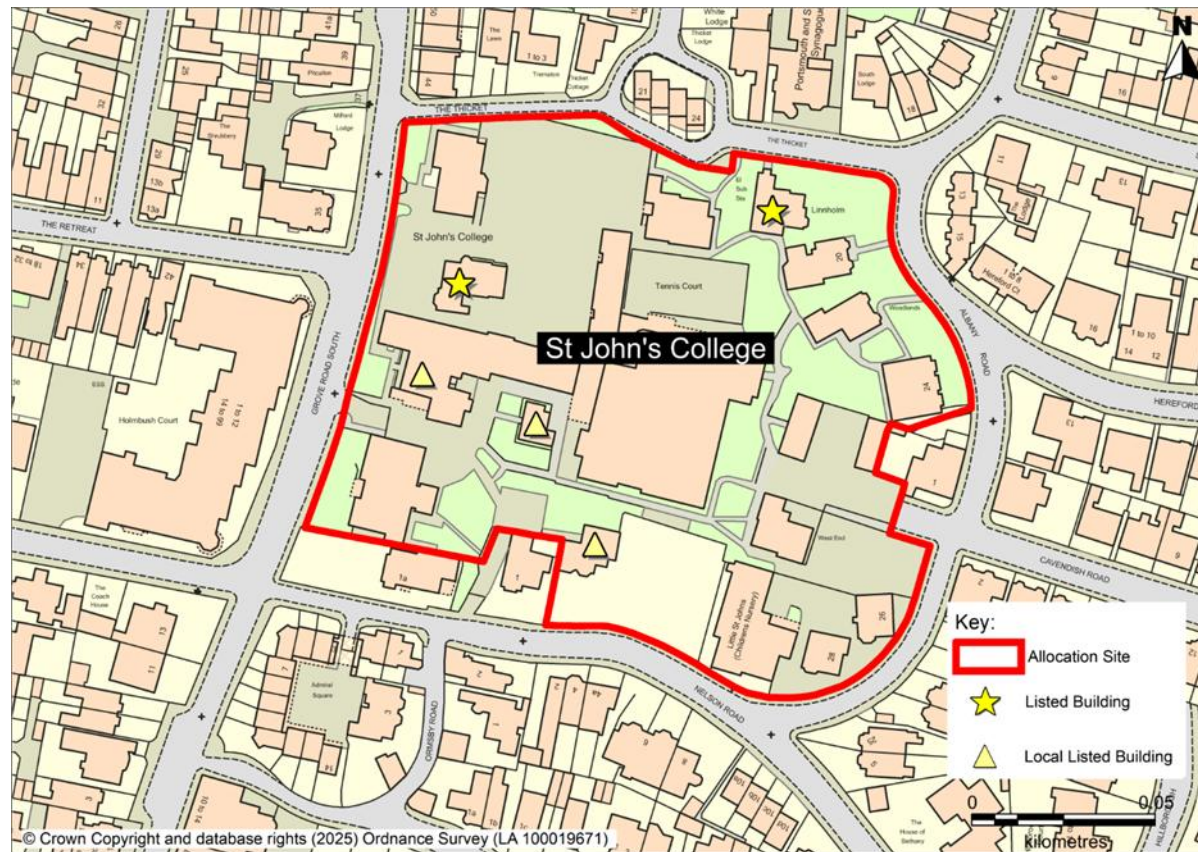


Figure 4.7: Map of St James' and Langstone Campus



**Figure 5.4: Map of St John's College**

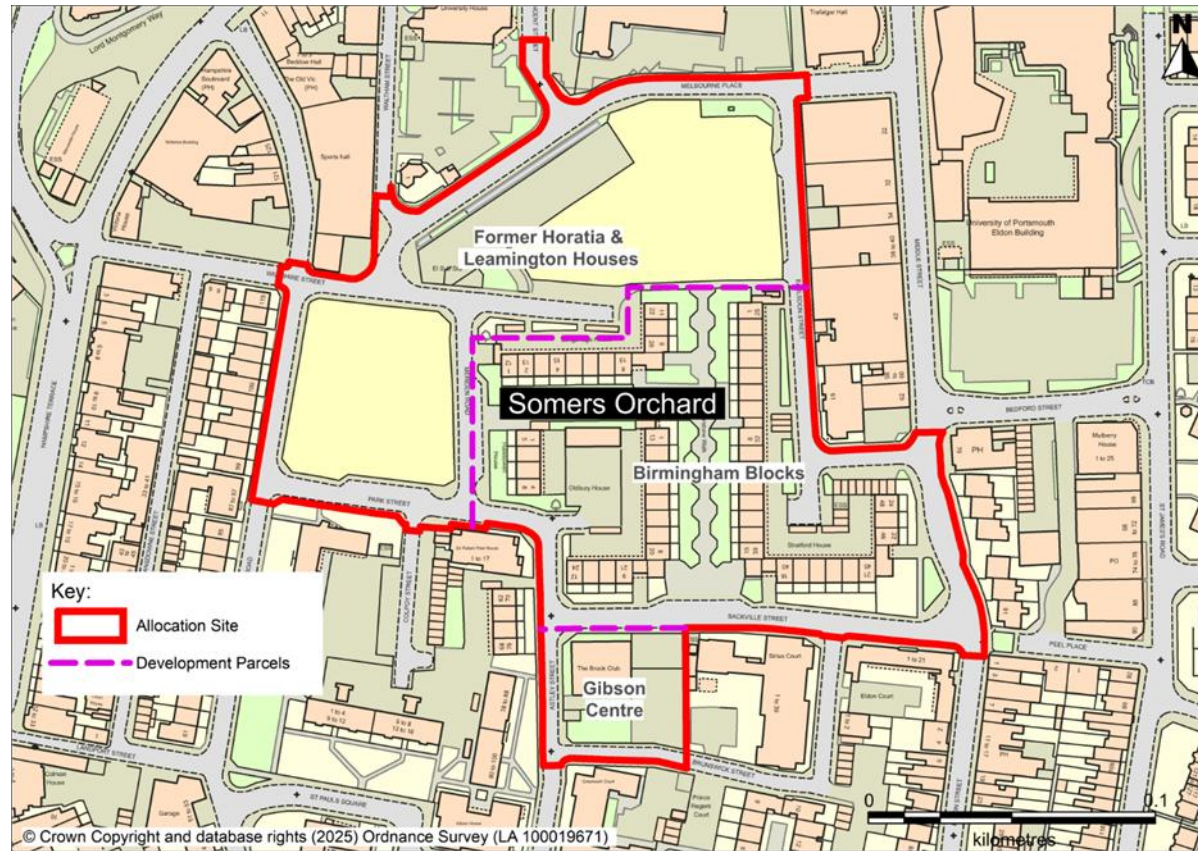


Figure 5.7: Map of Somers Orchard